STATE OF SOUTH CAROLINA, 2

GREENVILLE COUNTY





Know All Men by These Presents:



 $713 \, \text{ran} \, 423$



I, J. B. Lancaster, Jr.

pin at the point of beginning.

in the State aforesaid. in consideration of the sum of Eight Thousand Seven Hundred Fifty and no/100---DOLLARS,

to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jesse H. Tate and J. Gordon Gulledge, their heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in Greenville County, State of South Carolina, on the eastern side of S. C Highway, By-Pass # 291, and being a portion of Lot No. 11 of the property of J. H. Sitton, et al, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book JJ at Page 105 and having, according to said

plat and according to a more recent plat of the property of Jesse M. Tate and J. Gordon Gulledge, prepared by Dalton & Neves December 1962, the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of S. C. Highway # 291 which iron pin is 815 feet south of the southern corner of the intersection of said highway and Edwards Road and running thence S. 88-20 E. 193.3 feet to an iron pin on the western side of a 30 foot service alley, said line passing through a portion of a concrete block wall; thence with said alley S. 0-43 W. 25 feet to an iron pin; thence N. 88-20 W. 192.5 feet to an iron pin on the eastern side of said highway; thence with said highway N. 0-30 W. 25 feet to an iron

This being a portion of the property conveyed to the Grantor herein by J. H. Sitton, et al by deed dated January 16, 1956 which is recorded in the R. M. C. Office for Greenville County in Deed Book 543 at Page 295.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand this in the year of our Lord One Thousand Nine Hundred and Sixty-two scaled and Delivered in the Presence of _(Seal) .(Seal) (Seal) J. Brantley Phillips, Jr. Personally appeared before me

State of South Carolina,

Greenville County

and made oath that he saw the within named grantor(s) J. B. Lancaster, Jr

deliver the within written deed, and that 31st Sworn to before me this

December A. D. 19<u>62</u> Mai (Seal) Notary Public for South Carolina

sign, seal and as his

State of South Carolina, Greenville County

) I, Fletcher C. Mann

RENUNCIATION OF DOWER

Fletcher C.

Mann

Notary Public, do hereby certify

witnessed the execution thereof.

unto all whom it may concern, that Mrs. Bettye J. Lancaster wife of the within named

J. B. Lancaster, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto Jesse A. Tate and J. Gordon Gulledge, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under 1	ny hand and seal this 31st)
day of	December Ap 19 62 V
Notary Public for South Carolina	
•	Notary Public for South Carolina
Recorded this 2nd	day of January

Belly & Lancester

19 63 , at 11:49 A.M., No.16677