STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DEC 28 5 63 Pil 1962

GREENVILLE CO. S. C.

OLLIE I AM TO MURTH R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

John Gary Moore and Hazel T. Moore

in consideration of in consideration of Thirteen Thousand Two Hundred Thirty-Eight and 40/100 Dollars, plus assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

David H. Garrett and Blake P. Garrett, their heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina, in Chick Springs Township, being a portion of tract 6 of the plat of W. L. and Mrs. W. L. (Carrie) Dillard Estate, which is located near Greer, S. C., made by Brockman March 26, 1946, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of Buncombe Road at the corner of property of Greer Lane Company and running thence along said road, N 34-16 W, 504.5 feet to an iron pin; thence along the property of Benjamin F. Few, N 35-15 E, 506 feet to an iron pin; thence along property of W. Palmer Dillard, S 35-19 E, 232.4 feet; thence again along Dillard, S 35-19 E, 266.8 feet to an iron pin; thence S 35-15 W, 518.5 feet to the point of beginning. This above described tract is composed of a 3.17 acre tract conveyed to John Gary and Hazel T. Moore in deed book 618 at page 166, a 1 acre tract conveyed to John Gary Moore in deed book 565 at page 81, and another tract of approximately 12 acre conveyed to John Gary Moore in deed book 472 at page 427.

The grantees assume and agree to pay that certain mortgage to Citizens Building and Loan Association of Greer in the original amount of \$16,000.00, as will appear by reference to mortgage book 828 at page 115, on which there is a balance due of \$13,761.60.



















together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomeover law-

fully claiming or to claim the same or any part thereof.	• • • • • • • • • • • • • • • • • • • •
WITNESS the grantor's(s') hand(s) and seal(s) this 26 day of	December 19 62.
SIGNED, sealed and delivered in the presence of:	John & Moon (SEAL)
Mille House	(SEAL)
C. C. T. C. J. S. J.	(SEAL)
	. (SEAL)
	undersigned witness and made oath that (s)he saw the within named grantor(s) itten deed and that (s)he, with the other witness subscribed above witnessed the
Nothry Public for South Carolina (SEAL)	

GIVEN under my hand and seal this

December 26 day of)

_day of.

Thazel I France

Notary Public for South Carolina.

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