

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

For True Consideration See Affidavit  
Book 24 Page 54

OLLIE FARNSWORTH  
R. M. C.

Know All Men by These Presents:

That I, Mrs. Lavinia B. Chapman

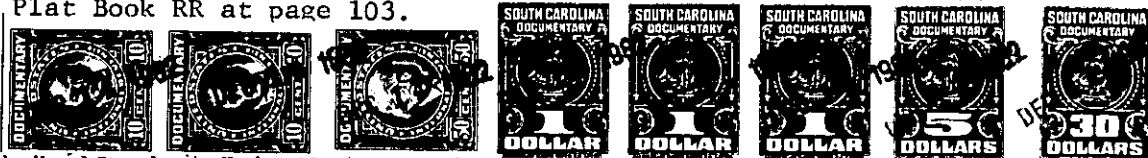
in consideration of the sum of Ten and no/100 and other valuable consideration in the State aforesaid, DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Nehi Royal Crown Bottling Company, a corporation, its successors and assigns forever

All that piece, parcel or lot of land in Greenville County, South Carolina on the west side of Grove Road and known and designated as Lot No. 3 on a plat of the property of Lavinia B. Chapman prepared by Dalton & Neves, Engineers in April of 1959 and revised December of 1962 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Grove Road, joint front corner of Lots Nos. 3 and 4, which point is 497.8 feet in a southerly direction from the property of Chestnut Hills, and running thence along the joint lines of Lots 3 and 4, N. 64-55 W. 420.3 feet to an iron pin on the right of way of New U. S. Highway No. 29; thence along the right of way of said road, S. 15-54 W. 253.2 feet; thence S. 64-55 E. 380 feet to an iron pin on the west side of Grove Road; thence along the west side of Grove Road, N. 25-05 E. 250 feet to the point of beginning, containing 2.30 acres.

There is imposed upon this property for the benefit of this property and the remaining property of the grantor a building restriction requiring a set-back line of 50 feet from the right of way of Grove Road so that no building shall be erected any nearer to the right of way of Grove Road than 50 feet.

The aforesaid plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book RR at page 103.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

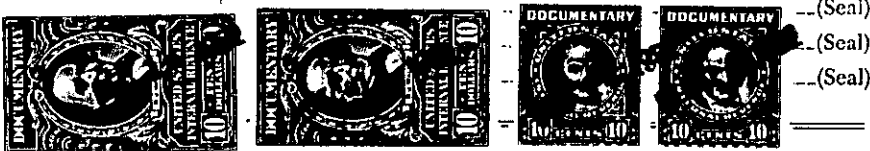
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 13th day of December in the year of our Lord One Thousand Nine Hundred and Sixty-Two.

Signed, Sealed and Delivered in the Presence of

*James H. Watson*  
*Mitchell King, Jr.*

*Lavinia B. Chapman* (Seal)  
LAVINIA B. CHAPMAN (Seal)



State of South Carolina,  
Greenville County

Personally appeared before me James H. Watson

and made oath that he saw the within named grantor(s) Mrs. Lavinia B. Chapman sign, seal and as her act and deed deliver the within written deed, and that he, with Mitchell King, Jr. witnessed the execution thereof.

Sworn to before me this 13th day of December, A. D. 19 62  
*Mitchell King, Jr.* (Seal)  
Notary Public for South Carolina

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER GRANTOR A WOMAN  
I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_  
(Seal)  
Notary Public for South Carolina

(Continued on Next Page)

Recorded this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

156-2611-3-12.3  
OUT OF 2611-3-12