

State of South Carolina }  
Greenville COUNTY

OLLIE FARNSWORTH  
R.M.C. Know All Men by These Presents:

That We, Lawrence M. Dobson and Roy M. Dobson, Trustees of the R.A. and I.B. Dobson Estates, in the State aforesaid, in consideration of the sum of Eleven Hundred (\$1100.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Star Sales, Inc., its Successors and Assigns forever:

All that certain parcel or lot of land situated on the south side of Benjamin Avenue about one mile southward from the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, and being Lot No. 38 in BROOKHAVEN, property of the Dobson Estates, according to survey and plat by H.S. Brockman, Registered Surveyor, dated December 12, 1957, amended September 1, 1959, recorded in Plat Book RR, page 41, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the south side of Benjamin Avenue, corner of Lots Nos. 37 and 38, and running thence along the line of said lots, S. 10-55 W. 170 feet to an iron pin, rear corner of Lot No. 53; thence along the line of Lot No. 53, S. 79-25 E. 100 feet to an iron pin, corner of Lot No. 39; thence along the line of Lot No. 39, N. 10-55 E. 170 feet to an iron pin on the south side of Benjamin Avenue; thence along said Avenue, N. 79-25 W. 100 feet to the beginning corner.

This is a portion of the property conveyed to the grantors herein by deed recorded in Deed Book 620, page 243, and the same is subject to restrictions recorded in Deed Book 620, page 229, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successors ~~Heirs~~ and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators, to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') ~~Heirs~~ and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seals this 24th day of November in the year of our Lord One Thousand Nine Hundred and Sixty - two.

Signed, Sealed and Delivered in the Presence of  
Doris Carpenter  
Ansel M. Hawkins

Lawrence M. Dobson (Seal)  
Roy M. Dobson (Seal)  
TRUSTEES OF THE R.A. AND I.B. (Seal)  
DOBSON ESTATES (Seal)

State of South Carolina }  
Greenville COUNTY

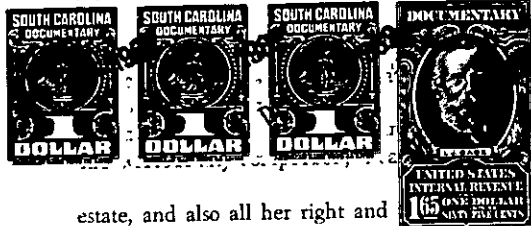
Personally appeared before me Doris Carpenter and made oath that he saw the within named grantor(s) Lawrence M. Dobson and Roy M. Dobson, Trustees for the R.A. and I.B. Dobson Estates sign, seal and as their act and deed deliver the within written deed, and that he, with Ansel M. Hawkins witnessed the execution thereof.

Sworn to before me this 24th day of November, A. D., 1962  
Ansel M. Hawkins (Seal)  
Notary Public for South Carolina

Doris Carpenter

State of South Carolina }

RENUNCIATION OF DOWER



I, \_\_\_\_\_, Notary Public, do hereby certify

privately and separately examined by me, did declare that she does freely, voluntarily, person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 196\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina

11:22 A.M.

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 10th day of December, 1962, at \_\_\_\_\_ M., No. #14934.

-286- G2-3-2/3