

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, James R. Hall, of Greenville County,

in consideration of Seventeen Thousand, Two Hundred Fifty and No/100 - - - - - Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Roderick H. Tucker and Lillian M. Tucker, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Paris Mountain Township, being known and designated as Lot No. 18 of Section Two, of a Subdivision of the property of Blue Ridge Realty Co., Inc., known as "Fenwick Heights", the same as shown on a plat thereof prepared by Piedmont Engineering Service, March, 1959, recorded in the R. M. C. Office for Greenville County in Plat Book QQ at Pages 44-45, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Fairlawn Circle, joint front corner of Lots 17 and 18 and running thence along the southern side of Fairlawn Circle, N. 62-27 E. 95.0 feet to an iron pin; thence following the curvature of Fairlawn Circle as it intersects with Watkins Road, the chord of which is S. 73-30 E. 35.8 feet to an iron pin on the western side of Watkins Road; thence along the western side of Watkins Road, S. 29-20 E. 138.8 feet to an iron pin on the line of Blue Mountain Park; thence along the line of that subdivision, S. 65-54 W. 125.7 feet to an iron pin at the rear corner of Lot 17; thence along the line of that lot, N. 27-25 W. 156.1 feet to the beginning corner; being the same property conveyed to me by H. W. Smith by deed dated April 6, 1962 and recorded in the R.M.C. Office for Greenville County in Deed Vol. 696, at Page 196.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of November 19 62.

SIGNED, sealed and delivered in the presence of:

Charlotte Lucas  
Luther C. Bolick

James R. Hall (SEAL)  
James R. Hall  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of November 19 62.

Luther C. Bolick (SEAL)  
Notary Public for South Carolina.

Charlotte Lucas

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of November 19 62.

Luther C. Bolick (SEAL)  
Notary Public for South Carolina.

Ollie M. Hall

RECORDED this 30th day of November 19 62 at 11:01 A. M. No. #14133

-305-BB.2-1-310