KNOW ALL MEN BY THESE PRESENTS That I, Whangs 12 .38 Coupling, of Anderson County

in the State aforesaid,

in consideration of the sum of \$5.00 and other considerations at - - - - - - Dollars, in hand paid at and before the sealing of these presents by Micolf D. Garrison and Kenneth Bowen. Larry Ayers of Greenville County (the receipt whereof

is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said, Rolf D. Garrison and Kenneth Bowen, their heirs and assigns, the following described real estate:

ALL THAT PIECE, parcel, or lot of land lying, being, and situate in or near the town of Piedmont and in Grove Township, Greenville County, State of South Carolina, designated as Lots Nos. 6, 7, and 41 on a plat made by F. E. Ragsdale, dated April, 1962 and August, 1962, entitled, "Whispering Pines Sub-Division" North of Piedmont, S. C.; and having such shape, metes, courses, and distances as will more fully appear by reference unto said plat.

BEGINNING at a point on Oak Hill Drive and running N60°-00'W (200.0') to an iron pin on Oak Hill Drive, thence N30°-00'E (160.0') to an iron pin, thence S61°-30'E (200.0') to an iron pin, thence (165.6') to the beginning point on Oak Hill Drive, this description includes Lots 6 and 7. The description of Lot 41; beginning at a point N46°-10'W (102.8') to an iron pin thence N30°-00'E (179.2') to an iron pin on Oak Hill Drive, thence S60°-00'E (100.0') to an iron pin on Oak Hill Drive, thence (204.1') to the beginning

SUBJECT, however, to the conditions, restrictions, and limitations set forthin the said deed from Dea Lester Holt and Esti D. Holt to James S. Cooley and to existing rights-of-way across the premises, if any, for roads and/or utilities.

For True Confidentian See Afficiate Book 24 66



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said Rolf D. Garrison and Kenneth Bowen, their do hereby bind myself, my
Heirs and Assigns forever. And I Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the saidRolf D. Garrison and Kenneth Heirs and Assigns for-Bowen, their my Heirs and Assigns against Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness my hand and seal this 12th day of September in the year of our Lord One Thousand Nine Hundred and <code>sixty-two</code> ,in the One Hundred and <code>sixty-two</code> ,in the One Hundred and <code>sixty-two</code> ,in the One Hundred and <code>sixty-two</code> , in the One Hundred and <code>sixty-two</code> . and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of (Seal) James S. (Seal) (Seal) STATE OF SOUTH CAROLINA, Personally appeared before me Vivian B. Chapman and made oath that she saw the within named James S. Cooley COUNTY OF ANDERSON

sign, seaf and as his act and deed deliver the with-V. L. Chapman witnessed the execution thereof. in written deed, and that She, with **September** , A. D., 19<u>. 62</u> Vivian B. Chapman

omas (Seal)

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

V. L. Chapman COUNTY OF ANDERSON , Notary Public for South Carolina, do hereby certify unto all whom it may concern, that Mrs. Ruth H. Cooley wife of the within named James S. Cooley did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion dread or fear and any person or persons whomsoever, renounce, release and forever relinquish unto the within named kenneth Bowen. Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th

Ruth H. Cooley Cooley

; Federal Tax stamps: \$. State Tax stamps: \$ #13978 Filed and recorded November 29th , 19 62 , 12:38 P. M ., C. C. C. P.