GREENVILLE CO.S.C. TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARRESTM. Attorneys at 1

STATE OF SOUTH CAROLINA, 26

GREENVILLE COUNTY



OLLUE FRINKS WORTH Know All Men by these Presents:

in the State aforesaid, That Wilbur C. Adams and Laura E. Adams in consideration of the sum of One Hundred Seventeen and 38/100-- and assumption DOLLARS, of mortgage as set out below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release Lamar U. Howard, his heirs and assigns forever,

All that lot of land in Greenville County, State of South Carolina, in the City of Greenville, being a portion of Lot 11 as shown on a plat of Rachel J. Cely, recorded in the RMC Office for Greenville County in Plat Book M at page 45, and having according to said plat and a new survey made by T. C. Adams, Engineer, dated April 1959, the following courses and distances, to-wit:

BEGINNING at an icom pin on the Southwest side of Merlocke Drive, which iron pin is 80 feet southeast from the southeast corner of Virnelle Street; thence with the southwest side of Merlocke Drive, S. 36-05 E. 94.5 feet to iron pin, corner of Lot 20; thence with the line of said lot, S. 54-03 W. 81 feet to iron pin, corner of Lot 12; thence with the line of said lot, N. 36-05 W. 94.5 feet to iron pin; thence with a new line across the said lot 11, N. 54-03 E. 81 feet to the beginning corner.

Being the same property conveyed to Grantors by deed recorded in Deed Book 704 at page 275.

As a part of the consideration for the foregoing conveyance, the Grantee assumes and agrees to pay the outstanding balance on a mortgage from Donald L. Hendrix to Aiken Loan and Security Company in the original amount of \$7,500.00, recorded in Vol. 784 at page 165, the current balance being \$6939.43

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 26th of our Lord One Thousand Nine Hundred and Sixty-Two Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal)

STATE OF SOUTH CAROLINA. Greenville County

Personally appeared before me Nancy Mitchell

and made oath that She saw the within named grantor(s) Wilbur C. Adams and Laura E. Adams sign, seal and as their act and deed deliver the within Clifford F. Gaddy, Jr. witnessed the execution thereof. written deed, and that She, with

<u> 26th</u> Sworn to before me this... November day of \_(Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA.

RENUNCIATION OF DOWER

Clifford F. Gaddy, Jr. Notary Public, do hereby certify Greenville County Laura E. Adams unto all whom it may concern, that Mrs.

Wilbur C. Adams wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lamar U. Howard, his Heirs and Assigns all estate, and also her right and alaim

her interest and estate, and also her right and claim of Dower	or, in or to air and singular the premises within
mentioned and released.	_
GIVEN under my hand and seal this 26th  November  A. D., 19 62  (Seal)	Laura E. adams
Notary Public for South Carolina	

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_ 12:33 P.M. M., No. Recorded this 26th \_day of November 19 62 at

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