STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C. ;

NOV 15 10 24 AM 1962

KNOW ALL MEN BY THESE PRESENTS, that I, E. J. Avant,

OLLIE FAHMSWORTH R. M.C. +

in consideration of Five and No/100 (\$5.00) - - - - - - and the assumption of mortgages listed below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release J. A. Roper, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Bates Township, in or near the Town of Marietta, on the east side of Duff Avenue, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Duff Avenue, at a point 150 feet south of the corner of the property of Dewey and Patsy Bishop, and running thence with said Avenue, S. 26 E. 138 feet to an iron pin; thence N. 64 E. 140 feet; thence N. 26 W. 150 feet to an iron pin; thence S. 60-45 W. 140 feet to the beginning corner.

ALSO: All that certain piece, parcel or lot of land, lying and being in the County and State aforesaid, on the east side of Duff Road, or Avenue, about 400 feet south of Pearl Avenue, in the Town of Marietta, adjoined by property of Herbert E. Rudd on the South, Duff Road, on the West, E. S. Guest on the East and Sam L. Rudd on the North, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Duff Road, joint corner of this property and that of Herbert Rudd and running thence N. 65 E. 138 feet to an iron pin; thence N. 26 W. 24.5 feet to an iron pin; thence S. 64 W. 140 feet to an iron pin on the east side of said road; thence with said road, S. 26 E. 26 feet to the beginning corner; being the same property conveyed to me by Sam L. Rudd by deed dated August 28, 1956 and recorded in the R.M.C. Office for Greenville County in Deed Vol. 560, Page 351.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$8,750.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 689, Page 507, the balance due thereon being the sum of \$7,349.38 as of this date. Also that mortgage given by E. J. Avant to Sam L. Rudd, assigned

to Roper Finance Company in original sum of \$2,700.00, dated August 30, 1956 recorded in Mortgage Book 690, Page 390, the balance due thereon being \$2,219.45. taining; to have and to hold all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apperforever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and assigns,

forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors, executors and administrators to warrafully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of November 1962.	
SIGNED, sealed and delivered in the presence of: E. J. Avant (SEA	L)
Lyda C. Burgess (SEA)	L)
Dander It Very (SEA)	L)
(SEA)	L)
STATE OF SOUTH CAROLINA COUNTY OF Georgetown sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the SWORN to before me this / O day of November SWORN to before me this / O day of November 19 62. Motary Public for South Carolina. (SEAL)	s) e
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF Georgetown	- '
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re in and to all and singular the premises within mentioned and released.	v

GIVEN under my hand and seal this

November

Notary Public for South Carolina. RECORDED this 15th dev of November

10:24 A.M. M. No. #12882

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