

Form No. 122-S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That Eugene Stone, III

grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North - S.C. 291

South - P.&N. Railroad

East - Furman Hall Road

West - U.S. 25 - 276

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. Also, to construct a substation at the east end of the Cherrydale Plant.

IN WITNESS WHEREOF, the said grantor (s) do(es) hereunto set his hand (s) and seal (s) this 5th day of November 1962

Signed, sealed and delivered in the presence of:

R.C. Middleton
Rollie Nell Cox
William H. Hendrix, Jr.

Eugene E. Stone, III (SEAL)
____ (SEAL)

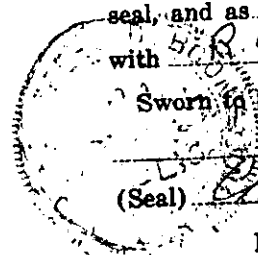
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me WILLIAM H. HENDRIX, JR and made oath that HE saw the within named EUGENE E. STONE, III sign,

seal, and as HIS act and deed deliver the within written instrument, and that HE with R.C. MIDDLETON witnessed the execution thereof.

Sworn to before me this 7th day of November A.D. 1962 } William H. Hendrix, Jr. (SEAL)
Charles D. Bone (Seal) Notary Public.

Recorded November 13th, 1962 at 2:42 P. M. No. 12663



R.M. Fee, \$ and re Note Filed DU EUC