



Know All Men by These Presents:

That I, DANIEL L. NEWCOMB, in the State aforesaid, in consideration of the sum of EIGHT THOUSAND, FIVE HUNDRED TWELVE AND 64/100 ---- DOLLARS, and assumption of mortgage referred to below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said BRUCE C. RITCHIE and CAROLYN HEAD RITCHIE, their heirs and assigns, forever:

ALL that lot of land, with the buildings and improvements thereon, situate on the South side of Roberta Drive, near the City of Greenville, in Greenville County, S. C., being shown as Lot No. 74 on Plat Three of Cherokee Forest, made by J. Mac Richardson, recorded in the R. M. C. Office for Greenville County, in Plat Book "QQ" at Pages 36 and 37, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Roberta Drive at joint front corner of Lots 74 and 75, and runs thence along the line of Lot 75, S. 10-31 W., 255.1 feet to an iron pin; thence S. 73-45 E., 100.5 feet to an iron pin; thence along the line of Lot 73, N. 10-31 E., 265.1 feet to an iron pin on the South side of Roberta Drive; thence along Roberta Drive, N. 79-29 W., 100 feet to the beginning corner.

This is the same property conveyed to the grantor by deed of Alfred P. Engelmann and Edith E. Engelmann, dated March 3, 1960, recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 669, at Page 219.

The Grantees assume and agree to pay that mortgage given by Daniel L. Newcomb to C. Douglas Wilson & Co., dated March 3, 1961, in the original amount of \$18,800.00 on which there remains a principal balance due of \$ 18,237.36.

Grantees to pay 1962 taxes.



TOGETHER with all and Singular the rights, members, hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of November in the year of our Lord One Thousand Nine Hundred and sixty-two.

Signed, Sealed and Delivered in the Presence of  
 Marguerite B. Bagwell (Seal)  
 Patrick C. Fant (Seal)



State of South Carolina, } Personally appeared before me Marguerite B. Bagwell  
 Greenville County }

and made oath that she saw the within named grantor(s) Daniel L. Newcomb sign, seal and as his act and deed deliver the within written deed, and that she, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 9th day of November, A. D. 19 62  
 Patrick C. Fant (Seal) Marguerite B. Bagwell

State of South Carolina, } RENUNCIATION OF DOWER  
 Greenville County } I, Patrick C. Fant Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Carol C. Newcomb wife of the within named Daniel L. Newcomb did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Bruce C. Ritchie and Carolyn Head Ritchie their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of November, A. D. 19 62  
 Patrick C. Fant (Seal) Carol C. Newcomb

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
 Recorded this 9th day of November 19 62, at 11:25 A. M., No. 12398

-276- P16.2-1-189