

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, Melzena G. Martin, in the State aforesaid, in consideration of the sum of Six Thousand Six Hundred Fifty (\$6,650.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Southern Bell Telephone and Telegraph Company

ALL that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina as shown by plat of Southern Bell Telephone & Telegraph Co., prepared by William Wingfield, Reg. Surveyor, Columbia, S. C., dated September 11, 1962 and revised October 25, 1962, recorded in the office of the R.M.C. for Greenville County in Plat Book XX, Page 89, and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin in the center of the intersection of Hunts Bridge Road (S. C. Highway 104) and Watkins Bridge Road (S. C. Highway 133) and running thence along the center of Hunts Bridge Road, N. 11-53 W. 195.2 feet to a point in the center of said Hunts Bridge Road; thence N. 44-45 E. 44.9 feet to an iron pin on the northeast side of Hunts Bridge Road, being the edge of the right-of-way of Hunts Bridge Road, corner of property now or formerly of Martin; thence along the line of property of Martin, N. 44-45 E. 189.4 feet to an iron pin corner of property now owned by the grantor; thence along the line of grantor's property, S. 45-15 E. 154 feet to an iron pin on the northwest side of Watkins Bridge Road, being the edge of the right-of-way of said road; thence continuing S. 45-15 E. 9 feet to a point in the center of said Watkins Bridge Road; thence along the center of said Watkins Bridge Road, S. 44-45 W. 341.6 feet to a point in the center of the intersection of Hunts Bridge Road and Watkins Bridge Road, the beginning corner. (Watkins Bridge Road also known as Duncan Road)

The above described property is subject to a right-of-way of the S. C. Highway Department 37 1/2 feet wide for Hunts Bridge Road and another right-of-way of the S. C. Highway Department 9 feet from the center line for Watkins Bridge Road.

Being the same property devised to the grantor herein by will of W. M. Martin, who died December 22, 1943, as will appear by reference to his estate on file in the office of the Probate Court for Greenville County in Apartment 471, File 30.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th day of October in the year of our Lord One Thousand Nine Hundred and sixty-two.

Signed, Sealed and Delivered in the Presence of

Steven O. Martin
Alfred F. Burgess

Melzena G. Martin (Seal)
Melzena G. Martin (Seal)
(S Seal)
(S Seal)

State of South Carolina, Greenville County

Personally appeared before me Alfred F. Burgess

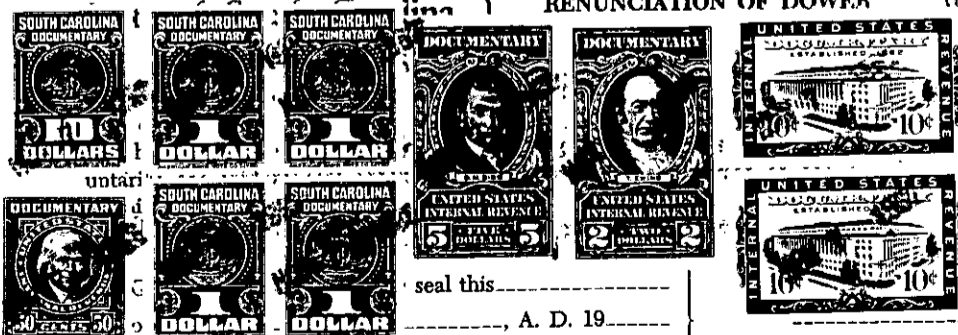
and made oath that he saw the within named grantor(s) Melzena G. Martin sign, seal and as her act and deed deliver the within written deed, and that he, with Steven O. Martin witnessed the execution thereof.

Sworn to before me this 26th day of October A. D. 19 62.
Notary Public for South Carolina

Alfred F. Burgess

RENUNCIATION OF DOWER GRANTOR WOMAN

Notary Public, do hereby certify



she did declare that she does freely, vol- ever, renounce, release, and forever re- Heirs and Assigns, all her interest and premises within mentioned and released.

Cancelled documentary stamps attached: S. C. \$ U. S. \$ 5:00 P.M. #12161
Recorded this 7th day of November 19 62 at M., No.

305- B8.1-2-G.1-1 (1.08 Act.)
OUT OF B8.1-2-G