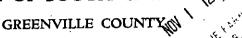
STATE OF SOUTH CAROLINA,









Know All Men by These Presents:

That We, A. G. Hart, Jr. and Susan H. Hart

in the State aforesaid, in consideration of the sum of Three Thousand Two Hundred Twenty-three & 51/100 (\$3,223.51) DOLLARS, and assumption of mortgage

and assumption of moregage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Lila Hart,

All that certain lot or parcel of land situate, lying and being in Greenville Township, Greenville County, State of South Carolina, near the city of Greenville, on the Catechee Road in what is now known as Cherokee Park, and being known and designated as Lot No. 73, as shown on a plat of record in the RMC Office for Greenville County in Plat Book "C" page 96 and having the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Catechee Road, joint corner of Lots 72 and 73 and running thence with the joint line of said lots N. 14-15 E. 188 feet to an iron pin; thence N. 75-45 E. 60 feet to an iron pin, the joint corner of Lots 73 and 74; thence with the joint line of said last mentioned lots S. 14-15 W. 188 feet to an iron pin on the north side of Catechee Road; thence with said Catechee Road S. 75-45 W. 60 feet to the point of beginning.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage held by Fidelity Federal Savings and Loan Association in the original amount of \$6,000.00 recorded June 23, 1954 in volume 599 page 488 of the RMC Office for Greenville County, S.C. on which there is a balance due of \$4,776.49.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| same or any part thereof. Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and | this 31 sixty-two. | day of | October | in the year | |
|--|-----------------------|--------|------------|-------------|--|
| Signed, Sealed and Delivered in the Presence of | | | 1 G. Wait. | | |
| | | | | (Seal) | |
| | | | | | |

| | (Seal) |
|--|--|
| State of South Carolina, Personally appeared before me Gen | obia Cox |
| deliver the within written deed, and that s he, with W. W. Wilkins | Susan H. Hart and as their act and deed witnessed the execution thereof. |

| State of South Carolina, Greenville County | } | RENUNCIATION OF DOW | |
|---|-----------------|---------------------|--|
| |) _{I,} | W. W. Wilkins | |

unto all whom it may concern, that Mrs. Susan H. Hart
wife of the within named A. G. Hart, Jr.
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto Lila Hart, her

Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| and also all her right and claim of Dower of, in of to an and | on Games to the control of the contr |
|---|--|
| GIVEN under my hand and seal this 31 lay of October, A. D. 19 62 Notary Public for South Carolina | Lesan X. Hart |
| | |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$ | 19 62 of 12:51 P. M. No.11660 |
| la+ u November | 19 DC at 12:01 Fa.M., NO. 11000 |

51-1-818-1-13