

FILED GREENVILLE CO. S. C.

State of South Carolina }
Greenville COUNTY

Know All Men by These Presents: **OCT 26 1962**

That We, Thurman W. Crain and Madge Garrett Crain of the State aforesaid, in consideration of the sum of Ten Thousand Five Hundred (\$10,500.00) - - - - - DOLLARS,

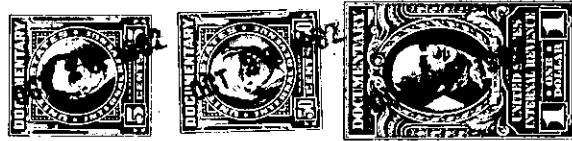
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) J.W. Bass and Agnes S. Bass and their heirs and assigns forever:

All that certain parcel or lot of land situated on the east side of the Jones Road and the south side of Holly Circle, near the limits of the City of Greer and northward therefrom, in Chick Springs Township, Greenville County, State of South Carolina, designated as Lot No. 1 of a subdivision known as PINEBROOK, according to survey and plat by H.S. Brockman, Registered Surveyor, dated February 21, 1955, recorded in Plat Book FF, page 290, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at the intersection of Jones Road and Holly Circle, and running thence along Jones Road, S. 8-30 E. 93 feet to an iron pin; thence S. 86-29 E. 201.8 feet to a stake on line of Lot No. 3; thence along the rear line of Lots Nos. 3 and 2, N. 32-48 W. 126.6 feet to a stake on south edge of Holly Circle; thence along said Circle, S. 88-30 W. 149 feet to the beginning corner.

Subject to restrictions set forth in Deed Book 522, page 281, R.M.C. Office for Greenville County.

This is the same property conveyed to the grantors herein by Roy E. Collins, Sr., et al., by deed recorded in Deed Book 528, page 532, R.M.C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seal s this 25th day of October in the year of our Lord One Thousand Nine Hundred and Sixty - two.

Signed, Sealed and Delivered in the Presence of
Doris A. Carpenter
Ansel M. Hawkins

Thurman W. Crain (Seal)
Madge Garrett Crain (Seal)
..... (Seal)
..... (Seal)



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Personally appeared before me Doris A. Carpenter and made oath that she saw the within named grantor(s) Thurman W. Crain and Madge Garrett Crain sign, seal and as their act and deed deliver the within written deed, and that she, with Ansel M. Hawkins witnessed the execution thereof.

Sworn to before me this 25th day of October, A. D. 1962.
Ansel M. Hawkins (Seal)
Notary Public for South Carolina

Doris A. Carpenter

State of South Carolina }
Greenville COUNTY

RENUNCIATION OF DOWER

I, Doris A. Carpenter, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Madge Garrett Crain wife of the within named Thurman W. Crain did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J.W. Bass and Agnes S. Bass and their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of October, A. D. 1962.
Doris A. Carpenter (Seal)
Notary Public for South Carolina

Madge Garrett Crain

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 26th day of October, 1962, at 1:49 P.M. M. No. 11119

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