

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OCT 12 4 14 PM 1962

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap,

in consideration of Three Thousand Two Hundred Seventy and 18/100----- Dollars,  
and mortgage indebtedness  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Fred J. Burns and Nancy H. Burns, their Heirs and Assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, Situate at the western corner of Ivy Drive and Greenbrier Drive in Austin Township, being shown and designated as Lot No. 29 of Greenbrier, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "QQ", Page 65, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Greenbrier Drive at the joint front corner of Lots Nos. 29 and 30 and running thence with the line of Lot No. 30, N. 36-20 W. 208 feet to pin at rear corner of Lot No. 34; thence with the line of Lot No. 34, N. 53-40 E. 200 feet to pin on Ivy Drive; thence with the southwestern side of Ivy Drive, S. 36-20 E. 185 feet to pin; thence with the intersection of Ivy Drive and Greenbrier Drive and following the curvature thereof, the chord being S. 8-40 W. 35.4 feet, to pin; thence with the northwestern side of Greenbrier Drive, S. 54-30 W. 175 feet to the point of beginning.

The above described property is the same conveyed to me by Clyde M. Bridwell by deed dated July 9, 1962 and recorded in the R. M. C. Office for Greenville County in Deed Book 704, Page 352.

The within conveyance is subject to a certain note and mortgage by Clyde M. Bridwell to First Federal Savings and Loan Association dated May 15, 1959 in the original amount of \$13,000.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 787, Page 353, the balance now due thereon being \$11,979.82.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of October 19 62.

SIGNED, sealed and delivered in the presence of:

*[Signature]* (SEAL)  
*[Signature]* (SEAL)  
*[Signature]* (SEAL)  
*[Signature]* (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of October 19 62.

*[Signature]* (SEAL) *[Signature]*  
Notary Public for South Carolina.

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of October 19 62.

*[Signature]* (SEAL) *[Signature]*  
Notary Public for South Carolina.

RECORDED this 12th day of October 19 62, at 4:14 P. M., No. 9855

-299-293-A-2