

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, J. H. Wilson and Della M. Wilson

in consideration of five dollars and the cancellation of the below described mortgage and the assumption of the below described mortgage Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Vernon G. Roper, his heirs and assigns forever:

All of those lots of land with the buildings and improvements thereon in the City of Greenville, County of Greenville, State of South Carolina, being located on the South side of Main Street near Woodside Cotton Mill, and being known and designated as Lots Nos. 1 and 2 of Block F according to plat of Norwood Heights recorded in the R. M. C. Office for Greenville County in Plat Book E at page 217; said lots having a frontage of 25 feet each on said street and extending back in parallel lines 150 feet to the right-of-way of Southern Railway.

As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described real estate given by F. G. Roper to Fidelity Federal Savings and Loan Association, said mortgage being recorded in the R. M. C. Office for Greenville County in Mortgage Book 443, at page 313. and the balance now due thereon being the sum of \$1037.01.

As part of the consideration for the within conveyance grantee agrees to cancel mortgage given him by the grantors, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 863 at page 197, with balance now due thereon in amount of \$2313.61.

This is the same property conveyed to the grantors by the grantee by deed recorded in Deed Book 678 at page 155.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of March 19 62.

SIGNED, sealed and delivered in the presence of:

*J. H. Wilson* (SEAL)  
*Della M. Wilson* (SEAL)  
*James P. McKinney Jr.* (SEAL)  
*James P. McKinney Jr.* (SEAL)  
*James P. McKinney Jr.* (SEAL)  
*James P. McKinney Jr.* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign and seal and as to the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

10th day of March 19 62.  
*James P. McKinney Jr.* (SEAL)  
*J. H. Wilson* (SEAL)  
Notary Public for South Carolina.

STATE OF ~~SOUTH CAROLINA~~ *Kentucky* }  
COUNTY OF *Jayette* }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18 day of ~~March~~ *Sept.* 19 62.  
*Della M. Wilson* (SEAL)  
*James P. McKinney Jr.* (SEAL)  
Notary Public for ~~South Carolina~~ *Kentucky* My commission expires *Nov-1-1963*  
RECORDED this *18* day of *Sept.* 19 *62* at *Jayette* M., No. *123-5-12*

(Continued on Next Page)