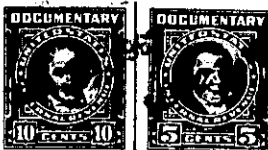


STATE OF SOUTH CAROLINA,

County of GREENVILLE

SEP 21 2:59 PM '62



BOOK 707 PAGE 241

KNOW ALL MEN BY THESE PRESENTS That H. J. MARTIN AND JOE O. CHARPING

in the State aforesaid,

in consideration of the sum of Eighteen Thousand Five Hundred and No/100ths (\$18,500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

CHARLES F. McWHORTER and VIRGINIA B. McWHORTER, Their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being on the Northeastern side of Shannon Drive, Butler Township, Greenville County, State of South Carolina, being known and designated as Lot No. 24 as shown on a plat of McSwain Gardens, prepared by C. O. Riddle, R.L.S., dated July, 1954, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book GG at page 75, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northeastern side of Shannon Drive at the joint front corner of Lots Nos. 23 and 24, and running thence with the line of Lot No. 24 N. 43-40 E. 170.4 feet to an iron pin; thence with the line of Lot No. 26 S. 46-20 E. 100 feet to an iron pin at the joint rear corner of Lots Nos. 24 and 25; thence with the line of Lot No. 25 S. 43-40 W. 170.4 feet to an iron pin on the Northeastern side of Shannon Drive; thence with the Northeastern side of Shannon Drive N. 46-20 W. 100 feet to the point of beginning.

This is the identical property conveyed to the grantors herein by deed of William R. Timmons, Jr., dated June 1, 1962, and recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 700 at page 368.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of September in the year of our Lord One Thousand Nine Hundred and Sixty-Two.

Signed, Sealed and Delivered in the Presence of

*Jo Ann Toberman*  
*Mitchell King, Jr.*

*H. J. Martin* (Seal)  
*Joe O. Charping* (Seal)

STATE OF SOUTH CAROLINA } Personally appeared before me Jo-Ann Toberman  
County of GREENVILLE } and made oath that s he saw the within named grantor(s) sign, seal and as their act and deed deliver the within written deed, and that s he, with Mitchell King, Jr. witnessed the execution thereof.

Sworn to before me this 21st day of September, A. D. 19 62  
*Mitchell King, Jr.* (Seal)  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA } . RENUNCIATION OF DOWER  
County of GREENVILLE } I, Fred D. Cox, Jr.

wives, respectively do hereby certify unto all whom it may concern, that Mrs. Dorothy L. Martin and Elsie Mae B. Charping did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of September, A. D. 19 62  
*Fred D. Cox, Jr.* (Seal)  
Notary Public for South Carolina

*Dorothy L. Martin*  
DOROTHY L. MARTIN  
*Elsie Mae B. Charping*  
ELSIE MAE B. CHARPING

Recorded September 21st., 1962 at 2:59 P. M. No. 7933

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-271