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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

SEP 6 11 51 AN 1932

KNOW ALL MEN BY THESE PRESENTS, that

Earl G. Gamel

in consideration of \$5.00 and assumption of mortgage set forth below

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James W. Thomas and Edith W. Thomas, their heirs and assigns

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southeast side of Friartuck Road, in the City of Greenville, being shown as Lot 61 of Sherwood Forest on plat thereof made by Dalton & Neves, Engineers, August, 1951 revised through December, 1953, and recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "GG", pages 70 and 71, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of Friartuck Road, at joint front corner of Lots 60 and 61, and running thence with the line of Lot 60, S. 48-56 E. 181.7 feet to an iron pin: thence S. 51-37 W. 76.3 feet to an iron pin; thence with the line of Lot 62, N. 48-56 W. 167.8 feet to an iron pin on the Southeast side of Friartuck Road; thence with the southeast side of Friartuck Road, N. 41-04 E. 75 feet to the beginning corner; being one of the lots conveyed to me by John T. Douglas by his deed dated September 1,1956, recorded in the R.M.C. Office for Greenville County in Vol. 561, at page 303.

This conveyance is subject to recorded rights-of-ways and easements for the installation and maintenance of public utilities, and to restrictions recorded in the R. M. C. Office for Greenville County in Deed Vol. 457, at page 177. The above described property is shown on the Township Tax Maps at Sheet 266, Block I, Lot 126.

This being the same property conveyed to the grantor by J. H. Mauldin by deed recorded in the RMC Office for Greenville County in Deed Book 569 at page 489. As part of the consideration hereto the grantees assume and agree to pay the remaining balance due of \$9,825.43 on a certain mortgage in favor of First Federal Savings and Loan Association recorded in the R.M.C. Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of	July 2 19 62
SIGNED, sealed and delivered in the presence of:	Garles ame (SEAL
alleri J. Com	(SEAL
Pally C. Smyre	(SEAL
	(SEAL
COUNTY OF GREENVILLE Personally appeared the und sign, scal and as the grantor's(s') act and deed deliver the within written execution thereof.	dersigned witness and made oath that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 19 they of July	19 62. Dolly C. Smyre
Notary Public for South Carolina.	\
COUNTY OF GREENVILLE I, the undersigned Notary wife (wives) of the above named grantor(s) respectively, did this day me, did declare that she does freely, voluntarily, and without any compuls	Public, do hereby certify unto all whom it may concern, that the undersigned appear before me, and each, upon being privately and separately examined by sion, dread or fear of any person whomsoever, renounce, release and forever reassigns, all her interest and estate, and all her right and claim of dower of
GIVE under my hand and seal this 19†H	Bertie B. Gamel

<u>1962 at</u>

RECORDED this 6th day of September

11:51 A. M., No. #6469

-519- 266-1-126