STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, that

Robert N. Gibbons and Mary T. Gibbons

in consideration of ONE THOUSAND FIVE HUNDRED AND NO/100 (\$1,500.00) - - - and assumption of the mortgage described below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Willis B. Harvey and Bernice Dobson Harvey, their heirs and assigns

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 26, Section G, Plat of Croftstone Acres, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book Y, at page 91, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Brentwood Drive (formerly Mitchell Avenue) at joint corner of Lots 1 and 26 of Section G; and running thence with the line of Lots 1 and 26 N. 59-42 E. 137. 3 feet; thence with the line of Lot 25 N. 31-39 W. 137.9 feet to an iron pin on the south side of Mitchell Court; thence with the south side of Mitchell Court S. 48-35 W. 60 feet to an iron pin; thence continuing with the curve of Mitchell Court and Brentwood Drive, the chord of which is S. 20-07 W. 52.6 feet to an iron pin on the east side of Brentwood Drive; thence with the east side of Brentwood Drive S. 8-20 E. 98.9 feet to the beginning corner.

As a part of the consideration hereof, the Grantees agree to assume and pay, according to its terms, that certain note and mortgage given to C. Douglas Wilson & Co., on which there is a balance due of \$14,256.47, said mortgage being recorded in Mortgages Vol. 828, page 535.

This is the same property as described in deed recorded in Deeds Vol. 653, page 333.

Grantees to pay 1962 taxes.

As part of the conveyance herewith, the grantors do sell and convey to the grantees the General Electric Electric Stove; all d the drapes in the living room and dining room, and the curtains in the kitchen, all of which are on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof fully claiming or to claim the same or any part thereof,

WITNESS the grantor's(s') hand(s) and seal(s) this	29th day of	August	1962.			
SIGNED, sealed and delivered in the presence of:		Ro	bert	71.	Libbons)(SEAL)
Huy B Whelders		_7	lang c	J. C	Sillons	(SEAL)
Naw F. Childe	10 17					(SEAL)
						(SEAL)
STATE OF SOUTH CAROLINA		PROBATE				

COUNTY OF Greenville

Sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the SWORN to before me this 29th day of

RENUNCIATION OF DOWER

COUNTY OF Greenville wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th

day of August Lower A Ryon Notary Public for South Carolina Mary J. Diblo

STATE OF SOUTH CAROLINA

19 62, at 4:35 P.M. M., No. #5861

Ĺ.

RECORDED this_

29th

August