STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF

1115 23 3 17 PH 1582

KNOW ALL MEN BY THESE PRESENTS, that We, John L. Ridgeway and Ina C. Ridgeway in consideration of SIX THOUSAND THREE HUNDRED ONE AND 47/100 (\$6,301.47)----- Dollars. and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release John E. Osteen, his heirs and assigns: ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot #3 on plat of property of B. E. Huff recorded in Plat Book LL, at page 91 in the R.M.C. Office for Greenville County, and having, according to said plat, the following metes and bounds: BEGINNING at an iron pin on the northern side of Berea Drive the joint front corner of Lots 2 and 3 and running thence with the line of Lot 2, N. 17 E., 202.6 feet to an iron pin; thence S. 75 E., 85 feet to an iron pin; thence S. 10 W., 205 feet to an iron pin in the center of Berea Drive; thence with Berea Drive, N. 81 W., 43.6 feet to an iron pin; thence continuing with said Berea Drive, N. 72-45 W., 66.4 feet to the beginning corner. This is the same property conveyed to the grantors by deed of B. E. Huff recorded in said RMC Office in Deed Book 563 at page 216. The grantee assumes payment of a mortgage to Fidelity Federal Savings and Loan association recorded in Book  $\frac{694}{100}$ , at page  $\frac{161}{100}$  with a balance of \$7,898.53. ALSO All that piece, parcel or lot of land known as the property of B. E. Huff, the same being shown on a plat by J. C. Hill, Surveyor, revised June 28, 1957, said plat being recorded in Plat Book \_\_\_\_, at page \_\_\_\_\_ in the RMC Office for Greenville County, and having, according to said plat, the following metes and bounds: BEGINNING at a nail and cap in the center of Berea Drive, said point being 18 feet west of the joint corner of Lots 3 and 4; thence down the center of said Drive, S. 81 W., 18 feet to the joint front corner of Lots 3 and 4; thence along the joint line of Lots 3 and 4, N. 9-50 E., 199.5 feet to the joint rear corner of Lots 3 and 4; thence N. 80-10 W., 17 feet to a point; thence S. 10 W., 205 feet to the beginning corner. This is the same property conveyd to the grantors by deed of B. E. Huff recorded in said RMC Office in Deed Book 584, at page 310. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of AUGUST SIGNED, sealed and delivered in the presence of John L. Ridgeway (SEAL) Ina C. Ridgeway L(SEAL) Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution hereoff. COUNTY OF HANCOCK before me this 25th day of A/DGUST 19 62. Notary Public for South Gardina.
Norman D. Clifton My Comm. Expires: Nov.4,1964

STATE OF SOUTH CARGINX

RENUNCIATION OF DOWER

COUNTY OF , HANCIEK I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me; did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all fold singular the premises within mentioned and released.

GIVEN under my hand and seal this

25th day of AUGUST 1962/. 180 (SEAL) when & Ridgeway Ina C. Ridgeway

ma. LXDXANA My Comm. Expires: Nov. 4,1964

Norman D.Cliften RECORDED this 28th 3:46 P.M. No. day of August <u>19 62</u>, at