

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

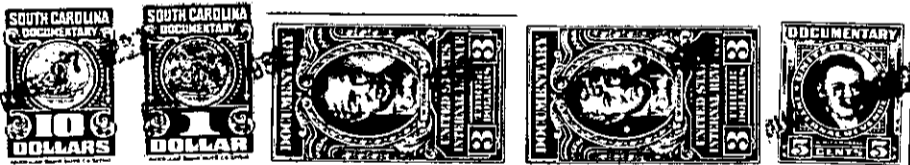
KNOW ALL MEN BY THESE PRESENTS, that **PIEDMONT LUMBER COMPANY,**
A Corporation chartered under the laws of the State of South Carolina, in consideration of **Five Thousand and Five Hundred and no/100 (\$5,500.00)** ----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **PROCTOR B. McCRARY and BILLIE J. McCRARY,** their heirs and assigns forever,

ALL that tract of land in Greenville County, S. C., near the White Horse Road, consisting of four subdivided lots and adjoining acreage, shown on a plat entitled "Subdivision of James H. Trammell," made by H. W. Ashworth, R.L.S., recorded in the RMC Office for Greenville County in Plat Book NN at page 145, being all of the land shown on said plat except Lots Nos. One (1) Two (2) and Seven (7), and having according to said plat, the following metes and bounds:

BEGINNING at an i.p. on the southern side of a road, at the northwestern corner of the Lot No. Two (2), and running thence along the southern side of said road the following courses and distances: S 78 - 07 W 41', S 69 - 36 W 189.5' (being the front line of Lot No. Three (3)), S 59 - 28 W 100' (being the front line of Lot No. Four (4)), S 42 - 18 W 105.4' (being the front line of Lot No. Five (5)), S 34 - 16 W 44.8', and S 33 - 27 W 112.9' (being the front line of Lot No. Six (6)), to an i. p. at the northwestern corner of Lot No. Seven (7); thence with the northwestern line of Lot No. Seven (7), S 29 - 00 E 202.9' to an i.p.; thence with the rear line of Lot No. Seven (7), S 61 - 00 W 100' to an i.p.; thence S 29 - 00 E 383.9' to an i.p. at a creek; thence with the center of the creek as the line, the following courses and distances by traverse: S 51 - 47 E 83.4', N 87 - 31 E 135.2', S 36 - 39 E 73', S 21 - 23 E 198' and S 32-06 E 111.8' to an i.p.; thence N 3-58 E 1077.4' to an i.p. at the southeastern (rear) corner of Lot No. One (1); thence with the rear line of Lots Nos. One (1) and Two (2), N 86 - 02 W 200' to an i.p. at the southwestern (rear) corner of Lot No. Two (2); thence with the western line of Lot No. Two (2) N 3 - 58 E 193.55' to the beginning corner.

This is the same property conveyed to Piedmont Lumber Company by E. Inman, Master by deed recorded in said RMC Office in Deed Book 669 at page 426. This property is subject to the restrictions imposed by Eva Trammell by instrument recorded in Deed Book 582 at page 13 in said RMC Office.

The grantees assume payment of 1962 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 27th day of August 19 62.

SIGNED, sealed and delivered in the presence of
Charles W. Townes
Jan L. Young

PIEDMONT LUMBER COMPANY (SEAL)
A Corporation
By: *R.K. Taylor*
President
Walter J. Hendricks
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF Greenville PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of August 19 62.
Charles W. Townes (SEAL)
Notary Public for South Carolina.

Jan L. Young

RECORDED this 27th day of August 19 62 at 2:42 P.M. M., No. #5581

-305-85.1-1-4.1, 23, 24, 25 & 26