

AUG 22 4 14 PM '62

BOOK 705 PAGE 117

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED IN BOOK 705 PAGE 117

KNOW ALL MEN BY THESE PRESENTS, that **Fornie M. Huffman, Jr.**

in consideration of **Nine Hundred Sixty-One and 53/100 (\$961.53)** Dollars,  
**plus assumption of mortgage set out below**  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

**Joe M. Vermillion, his heirs and assigns forever:**

All that lot of land in the County of Greenville, State of South Carolina, near Greenville, S. C., known as Lot 10, Block G of Woodville Heights, recorded in plat book L at pages 14-15, and having, according to a more recent survey entitled **Fornie M. Huffman, Jr.**, by **C. C. Jones, Engineer**, dated October 29, 1954, the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Pine Street at the corner of Lot 1, and running thence N 22-22 W, 157 feet to an iron pin; thence along the north side of Pine Street, N 49-53 E, 58 feet to an iron pin; thence along the line of Lot 11, S 26-07 E, 176.3 feet to an iron pin; thence S 67-38 W, 66.7 feet to the point of beginning and being the same property conveyed to me in deed book 513 at page 433 (see deed book 531 at page 275).

The grantee assumes and agrees to pay that certain mortgage to Canal Insurance Company in mortgage book 619 at page 141, on which there is a balance due as of August 1 of \$7,871.43.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this **21st** day of **August** 19 **62**.

SIGNED, sealed and delivered in the presence of:

*Charles W. Pence* (SEAL)  
*Jan L. Young* (SEAL)  
*Fornie M. Huffman Jr.* (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **21st** day of **August** 19 **62**.

*Charles W. Pence* (SEAL)  
*Jan L. Young*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released:

GIVEN under my hand and seal this **21st** day of **August** 19 **62**

*Charles W. Pence* (SEAL)  
*Ruth G. Huffman*

RECORDED this **22nd** day of **August** 19 **62** at **4:14 P.M.** M. No. **#5236**

-245-127-1-18