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State	$\mathfrak{u}\mathfrak{f}$	South	Carolina	وتح الال	5	ca Pil	1832	FHA	Case	No.	46-064497

I, Estil Vernon Hutchinson "...

COUNTY

in the State aforesaid, – DOLLARS, One (\$1.00) - - - - - - - - in consideration of the sum of and the satisfaction and cancellation of that certain mortgage hereinafter stated to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

NEAL J. HARDY, OF WASHINGTON 25, D. C., AS FEDERAL HOUSING COMMISSIONER, HIS SUCCESSORS AND/OR ASSIGNS:

All that lot of land in Greenville County, South Carolina, known and designated as Lot No. 10 on plat of James H. and Inez H. Sutton property recorded in plat book JJ page 63 of the RMC Office for Greenville County, S. C., said lot having a frontage of 78 feet on the northwest side of Duncan Road, a depth of 112 feet on the northwest side, a depth of 132 feet on the northeast side and a rear width of 113.3 feet.

As a part of the consideration it is agreed that there will be a cancellation and satisfaction of record of that certain mortgage from the grantor to Aiken Loan and Security Company recorded in the RMC Office for Greenville County in Real Estate Mortgage Book 823, Page 223, and assigned to Life and Casualty Insurance Company of Tennessee by assignment recorded in Real Estate Mortgage Book 827, Page 407.

The grantor certifies that he owns no other property than the above described premises which are insured with or held by the Federal Housing Administration.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and his successors Make and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') **Electrical** Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

part thereof. day of Witness the grantor's(s') hand and seal this XXXXXX July 6th of our Lord One Thousand Nine Hundred and Sixty Two.

Signer.	Scaled and Deliv	ered in the Presence	of)	Estil	lernon A	Lutchinson	(Seal)
La,	reck In	Ima-		ESTII V	ernon nucci	TUROU	(Seal)
Mie	ded C.	Varren				***************************************	(Seal)
				***************			(Seal)
. ,				4			(Seal)
State of	KENTUCKY SANIKXUK PERRY	XXXXXXX county (> Personally a	appeared before m	e Mildre	d C. Warren	
	hin watten deed,	e within named gran and that s he, with	ntor(s) Esti	1 Vemon H	utchinson sign, seal a	nd as his	act and deed
day of	wa July	A. D. D. V. SEINIK COM	(Seal)	Sr,	redud C	· Ware	<u></u>
—— ———————————————————————————————————	Comm	ission Expir	99: Aug 2	9 1962			

RENUNCIATION OF DOWER State of Southextenations

Norma J. Strong Notary Public, do hereby certify PERRY..

unto all whom it may concern, that Mrs. Belva Lee R. Hutchinson Estil Vernon Hutchinson wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Neal J. Hardy, of Washington 25, D. C., as Federal Housing kery and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

2011 July	41
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lay of Jung Sala Jee R) ute huran	10
	<i>w</i>
Belva Lee R. Hutchinson	~
(Notary Papile for Substitutions : Ny)	
My Comming silon Proping 8: 44 2 9. M.	
Cancelled documentary stamps attached: S. O. S. July July 1962, at 5:031, No. 3059	u
Recorded this 30th daywr July , 1962, at 0.1041, No. 0000	2