

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents:

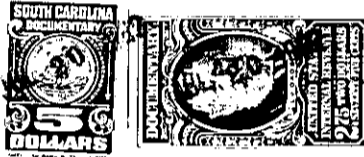
I, S. W. CREECH, AS TRUSTEE FOR WILLIAM R. TIMMONS, JR.,
That W. T. PATRICK AND S. W. CREECH,
in consideration of the sum of TWO THOUSAND FOUR HUNDRED FORTY-FIVE AND NO/100 DOLLARS,
(\$2,445.00) in the State aforesaid,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said JOE O. CHARPING AND H. J. MARTIN, THEIR HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South
Carolina, near the City of Greenville, and being known and designated as Lot Number 28 of a sub-
division known as Timberlake, Section III, a plat of which is of record in the R. M. C. Office for
Greenville County in Plat Book EE at Page 4, and having the following metes and bounds, to wit:

BEGINNING at a point on the Southeastern side of Monterey Lane at the joint front corner of Lots 28
and 29 and running thence with the Southeastern side of Monterey Lane S 63-12 W 180 feet to a point;
thence following the curvature of the Southeastern intersection of Monterey Lane with Biscayne Drive
(the chord of which is S 32-58 W 26 feet) to a point; thence with the Eastern side of Biscayne Drive
S 2-53 W 30 feet to a point at the joint front corner of Lot 28 and the Bramlett Lot; thence N 89-02 E
200.7 feet to a point at the joint rear corner of the Bramlett Lot and Lot 27; thence N 87-20 E 39.4
feet to a point at the joint rear corner of Lots 28 and 29; thence N 26-34 W 142.2 feet to the point of
BEGINNING.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.

GRANTEE to pay 1962 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to war-
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)
Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully
claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this Sixteenth day of July in the year
of our Lord One Thousand Nine Hundred and Sixty-Two

Signed, Sealed and Delivered in the Presence of

Betty J. Chitwood
D. E. Mullikin

S. W. Creech (Seal)
As Trustee for William R. Timmons, Jr. (Seal)
W. T. Patrick and S. W. Creech (Seal)
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Betty J. Chitwood

and made oath that she saw the within named grantor(s) S. W. Creech, as Trustee for William R. Timmons, Jr.
W. T. Patrick and S. W. Creech, sign, seal and as His act and deed deliver the within
written deed, and that she, with D. E. Mullikin witnessed the execution thereof.

Sworn to before me this 16 day of July, A. D., 19 62
D. E. Mullikin (Seal)
Notary Public for South Carolina

Betty J. Chitwood

State of South Carolina

COUNTY OF

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____
day of _____, A. D., 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P.
Recorded this 20th day of July 19 62, at 5:03 M., No. 2277