

State of South Carolina }
Greenville COUNTY

Know All Men by These Presents:



That I, Glenn Hughey,

in consideration of the sum of Three Thousand and Seventy-five (\$3075.00) - - - - DOLLARS, and the assumption of mortgage held by Greer Federal Savings and Loan Association in the amount of \$7838.07;

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Pauline M. Howard and her heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, located near the City limits of Greer, and southward therefrom, lying on the east side of Lee Circle, being shown as Lot No. 7 on a plat of property made for the Lee G. Smith Estate by H.S. Brockman, Surveyor, dated August 29, 1958, recorded in Plat Book MM, page 31, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING on a stake on the eastern margin of Lee Circle, joint corner of Lots Nos. 6 and 7 on said plat, and runs thence with the common line of said lots, S. 61-34 E. 192.3 feet to a stake on right-of-way of State Highway No. 14; thence N. 35-21 E. 50.5 feet to a stake; thence N. 32-07 W. 11.1 feet to a stake; thence N. 30-53 E. 45 feet to a stake, joint corner of Lots Nos. 7 and 8; thence with the common line of Lots Nos. 7 and 8, N. 61-34 W. 191.7 feet to a stake on the east side of Lee Circle; thence therewith S. 27-45 W. 100 feet to the beginning.

This is the same property conveyed to Glenn Hughey by Elmer S. Wilson by deed recorded in the R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 5th day of July in the year of our Lord One Thousand Nine Hundred and Sixty - two.

Signed, Sealed and Delivered in the Presence of
Doris Carpenter
Ansel M. Hawkins

Glenn Hughey (Seal)



State of South Carolina }
Greenville COUNTY

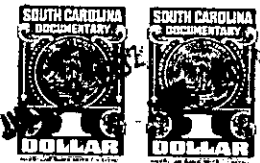
Personally appeared before me Doris Carpenter and made oath that he saw the within named grantor(s) Glenn Hughey

deliver the within written deed, and that he, with Ansel M. Hawkins

sign, seal and as his act and deed witness-ed the execution thereof.

Sworn to before me this 5th day of July, A. D. 1962
Ansel M. Hawkins (Seal)
Notary Public for South Carolina

Doris Carpenter



State of South Carolina }
Greenville COUNTY

RENUNCIATION OF DOWER

I, Ansel M. Hawkins, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Clevia C. Hughey wife of the within named Glenn Hughey did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Pauline M. Howard and her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of July, A. D. 1962
Ansel M. Hawkins (Seal)
Notary Public for South Carolina

Clevia C. Hughey

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 56 P.
Recorded this 10th day of July, 1962, at 4: M, No. 1315

05-1-50