

2-10180 DICK 701 PAGE 443

Form No. 182-S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That J. H. MAULDIN

....., grantor (s)
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North- Richland Creek
South
EAST HENLEY
West NORTH MAIN ST.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

subdivision known as "SWANSON COURT"

IN WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s) this 11th day of June 19 62

Signed, sealed and delivered in the presence of:

N. L. Parsons (SEAL)
James H. Dickson (SEAL) J. H. Mauldin (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }
Personally appeared before me N. L. Parsons and made
oath that he saw the within named J. H. Mauldin
seal and as his act and deed deliver the within written instrument, and that he
with J. H. Dickson witnessed the execution thereof
Sworn to before me this 25th day of June A.D. 19 62
(Seal) James H. Dickson (SEAL)
Notary Public

Recorded July 6, 1962 at 2:33 P. M. #1007