

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUL 5 4 34 PM '62

KNOW ALL MEN BY THESE PRESENTS, that I, Cecil Glenn Lester, of Greenville County,

in consideration of Exchange of property valued at \$ 2,048.61 Dollars,
and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Leslie & Shaw, Inc., its successors and assigns forever:

All that certain piece, parcel, or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots Nos. 41, 42, 43, and the eastern portion of Lot No. 44, Block E, on a plat of Buena Vista, recorded in Plat Book W, at pages 11 and 29 in the R. M. C. Office for Greenville County, S. C., and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northwestern intersection of Rose Garden Street and Lee Road, and running thence along the north side of Lee Road, S. 73-08 W. 133 feet to a point in the front line of Lot No. 44; thence N. 16-52 W. 150 feet to an iron pin, joint corner of Lots 40 and 28; thence along the line of Lot 28, N. 73-08 E. 151.8 feet to an iron pin on the west side of Rose Garden Street; thence along the west side of Rose Garden Street, S. 9-43 E. 151.2 feet to an iron pin, the point of beginning; being the same conveyed to me by W. E. Bannister by deed dated September 8, 1954 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 507, page 420.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay that certain note and mortgage executed by the grantor in the original sum of \$ 11,950.00 in favor of Canal Insurance Company, recorded in the R. M. C. Office for Greenville County in Mortgage Book 608, page 485, and which note and mortgage were assigned to New York Life Insurance Company, the balance due thereon being the sum of \$ 10,201.39 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and fully defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of July 19 62

SIGNED, sealed and delivered in the presence of:

Cecil Glenn Lester (SEAL)
Cecil Glenn Lester

Shirley B. Burt (SEAL)
Mitchell King, Jr. (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of July 19 62

Mitchell King, Jr. (SEAL)
Notary Public for South Carolina

Shirley B. Burt

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of July 19 62

Mitchell King, Jr. (SEAL)
Notary Public for South Carolina

Jessie F. Lester

RECORDED this 5th day of July 19 62 at 4:36 PM, No. 842

-271- P15.5 - 7 - 41, 42, 43 + 44