## STATE OF SOUTH CAROLINAGELIA (M. M. G.

GREENVILLE COUNTY

## Know All Men by These Presents:

Lemmie J. Chapman and Mary Frances H. Chapman

in the State aforesaid, in consideration of the sum of Fourteen Hundred Ninety and 98/100 (\$1490.98) ----and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Quality Homes, Inc.

All that piece, parcel or lot of land in Greenville County, State of South Carolina, known and designated as Lots #14 & 15, on the northern side of Morris Street, as shown on plat of Leslie & Shaw, Inc., made by C. C. Jones and Associates, February 1957, recorded in the RMC Office for Greenville County in Plat Book NN, at page 3, and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin at the joint front corner of Lots #14 and #13, running thence along the line of these lots N. 7-06 E. 140.7 feet to an iron pin on an alley at the rear of lots #14 and #13; running thence along an alley S. 85-34 E. 92 feet to an iron pin at the rear of lots #14 and #15, continuing along said alley S. 85-34 E. 125.2 feet to an iron pin at rear of lots #15 and #16; running thence S. 25-30 W. 211.4 feet to an iron pin on the northern side of Morris Street; thence along the northern side of Morris Street, N. 55-04 W. 85.4 feet to an iron pin, continuing along the northern side of Morris Street N. 73-32 W. 75 feet to an iron pin, point of beginning.

The grantee herein assumes and agrees to pay the balance of \$5,459.02 on that certain mortgage held by the Carolina Federal Savings and Loan Association recorded in the RMC Office for Greenville County in mortgage volume 771 page 268

This is the same lot conveyed to grantors by Leslie & Shaw, Inc. by deed recorded Jan. 9, 1959 in deed book 614 page 79.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors XMotrs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') there and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 22 June day of of our Lord One Thousand Nine Hundred and sixty-two.

Dexelia Vol	THE STATE OF THE S		(Seal)   (
State of South Carolina,	Personally appeare	d before me Genobia (	Cox
and made oath that She saw the within na deliver the within written deed, and that S Sworn to before me this22	he, with W. W. W.	sign, seal and	as their act and deed
Notary Public for South Carolina	A. D. 1962 }	SOUTH C	ROUNA SOUTH CAROLIN' SOUTH CAROLIN' OCCUPATAN.
State of South Carolina,	)	ATION OF DOWER	

## Greenville County

Signed, Sealed and Delivered in the Presence of

W. W. Wilkins

) <sub>I,</sub> unto all whom it may concern, that Mrs. Mary Frances H. Chapman wife of the within named Lemmie J. Chapman

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Quality Homes Inc., its successors

Mrissand Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of June (Seal)  Notary Public for South Carolina	l YM as a maka alma a a // /// A mas a a a a s
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$: U.	S. \$

June 19 62 , at 4:28 P. M., No. 31729 S

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