

STATE OF SOUTH CAROLINA

~~#COUNTY OF SPARTANBURG#~~  
 COUNTY OF GREENVILLE

BOOK 700 PAGE 483

For True Consideration See Affidavit

Book 24 Page 213

RECORDED  
 JUL 22 1 41 PM 1932  
 GREENVILLE



Know all Men by these Presents, That I, W. Dennis Smith

in the State aforesaid, in consideration of the sum of Three (\$3.00) Dollars and other good and valuable considerations

to me in hand paid at and before the sealing of these presents by Albert L. Hairston and Margie S. Hairston

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Albert L. Hairston and Margie S. Hairston, their heirs and assigns forever,

All that piece, parcel or tract of land lying, being and situate in O'Neal Township, County and State aforesaid, about  $\frac{1}{2}$  mile West from Milford Baptist Church, on the West side of the Groce Meadow Road, containing Fourteen and  $\frac{63}{100}$  (14.63) acres, more or less, and having the following courses and distances, to-wit: Beginning at a point in the Groce Meadow Road, joint corner of the Pittman tract and on the Hudson line, and running thence with said road and the Hudson line N.9-30 W.844 feet to a point in said road, 30 feet South from the Loney corner, thence parallel and 30 feet from (south) the Loney line S.85-00 W.907 feet to a Stake 30 feet South from the Loney iron pin, thence S.15-45 W.346 feet to a Stake, old corner of a 23 acre tract, thence S.66-50 E.99 feet to an Iron Pin, joint corner of the Arledge ten acre lot, thence with the rear line of the Arledges' lot N.86-45 E.417.2 feet to an Iron Pin, joint corner of the Arledge lot, thence with the Eastern line of the Arledge lot S.14-45 E.508.5 feet to a Stake on the Arledge line and joint corner of the Pittman tract, thence with the Pittman line N.80-45 E. 525 feet to the beginning point. This being the same property which was conveyed to grantor herein by B. C. Campbell by deed recorded in the R.M.C. Office for said County in Deed Book 698, page 22.

-315-632.1-1-6

(CONTINUED ON NEXT PAGE)