

GREENVILLE
JUN 6 10 32 AM 1962
CLERK A.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, E. L. McPherson, M.D.

in consideration of Two Thousand Nine Hundred and No/100 (\$2,900.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto First American Corporation, its' successors and assigns forever,

ALL that certain piece, parcel or lot of land, with the improvements thereon, located in the City and County of Greenville, State of South Carolina; shown and designated as Lot No. 11 of Copeland Dale Sub-Division, a plat of same dated June, 1959, by Jones and Sutherland, Engineers, being recorded in Plat Book QQ at page 89 in the R. M. C. Office for Greenville County, and being more particularly described as follows:

BEGINNING at an iron pin on the Westward side of Hardale Court, as shown on the plat, being the joint front corner of Lots 10 and 11 and running thence S. 70 - 41 W. 112.4 feet along the line of Lots 10 and 11 to an iron pin; thence S. 21 - 13 E. 163.4 feet to an iron pin; thence S. 78 - 13 E. 69.8 feet to an iron pin, being the joint back corner of Lots 11 and 12; thence N. 9 - 42 E. 181.6 feet to an iron pin on Hardale Court; thence N. 63 - 04 W. 60 feet along the line of a 50 foot radius circle to an iron pin on Hardale Court, the beginning corner.

BEING subject to the Restrictive Covenants applicable to Copeland Sub-Division, as noted and recorded in Deed Volume 630 at page 159 in the Office of the R. M. C. for Greenville County. Further the said lot is subject to a Drainage Easement of 2.5 feet each on the line of Division of Lots 10 and 11 as shown on the plat heretofore mentioned. Further this lot is subject to Rights of Way or Easements of Utilities now or to be recorded. Being a part of the property conveyed to the Grantor as noted in Deed Volume 598, page 291.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of May 1962.
SIGNED, sealed and delivered in the presence of:
E. L. McPherson, M.D. (SEAL)
Virginia Samkin (SEAL)
Willie T. Smith, Jr. (SEAL)

STATE OF SOUTH CAROLINA PROBATE
COUNTY OF GREENVILLE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 29th day of May 1962
Willie T. Smith, Jr. (SEAL) Virginia Samkin
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER
COUNTY OF GREENVILLE
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
29th day of May 1962
Willie T. Smith, Jr. (SEAL) Linda A. McPherson
Notary Public for South Carolina.

RECORDED this 6th day of June 1962 at 10:32 A.M. M., No. #30235

-519- 199.1 - 2-78
For Release Lot 11 See Deed Book 699 Page 472