

1971-10-10
FILED
JUN 5 1962
Office of the Farnsworth

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That T. FRANK HUGUENIN, JOHN T. DOUGLAS and CAMILLE M. MANNING

in the State aforesaid,

in consideration of the sum of ONE AND NO/100 (\$1.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

BEN F. TIPTON, his heirs and assigns forever:

ALL that parcel or strip of land situate on the South side of Barksdale Road near the city of Greenville in Greenville County, South Carolina, being shown as the Western portion of lot #57 on plat of Barksdale, made by Dalton & Neves, engineers, December, 1959, recorded in the R. M. C. Office for Greenville County, South Carolina in plat book "QQ" at pages 118 & 119 and having according to a revised plat made by Dalton and Neves, September, 1961, recorded in plat book "QQ" page 118, the following metes and bounds to-wit:

BEGINNING at an iron pin on the South side of Barksdale Road at joint front corner of lots 57 & 58 as shown on the original plat of Barksdale made December, 1959 and runs thence along the line of lot 58 S 1-17 W, 250 feet to an iron pin; thence through lot 57 N 2-52 E, 250.1 feet to an iron pin on the South side of Barksdale Road; thence along Barksdale Road N 89-35 W, 7 feet to the beginning corner.

This property is conveyed subject to the restrictions applicable to Barksdale, recorded in the R. M. C. Office for Greenville, County, South Carolina in deed book 648 at page 453.

Grantee to pay 1962 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 30 day of April in the year of our Lord One Thousand Nine Hundred and Sixty Two

Signed, Sealed and Delivered in the Presence of

Willie Mae Watson (Seal)
Mary K. Moore (Seal)
T. Frank Huguenin (Seal)
John T. Douglas (Seal)
Camille M. Manning (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Willie Mae Watson

and made oath that she saw the within named grantor(s) T. Frank Huguenin, John T. Douglas and Camille M. Manning sign, seal and as their act and deed deliver the within written deed, and that she, with Mary K. Moore, witnessed the execution thereof.

Sworn to before me this 30th day of April, A. D. 19 62
Mary K. Moore (Seal)
Notary Public for South Carolina

Willie Mae Watson

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Willie Mae Watson, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Rosa F. Douglas and Mrs. Sallie C. Huguenin wife of the within named T. Frank Huguenin and John T. Douglas they do did this day appear before me, and upon being privately and separately examined by me, did declare that they do voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ben F. Tipton, his Heirs and Assigns, all their interest and estate, and also all ~~her~~ right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30 day of April, A. D. 19 62
Willie Mae Watson (Seal)
Notary Public for South Carolina

Rosa F. Douglas
John T. Douglas

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 5th day of June 19 62, at 10:00 A. M., No. #30108

555- RT. of M15.4-1-63
OUT of M15.4-1-62