

STATE OF SOUTH CAROLINA
COUNTY OF

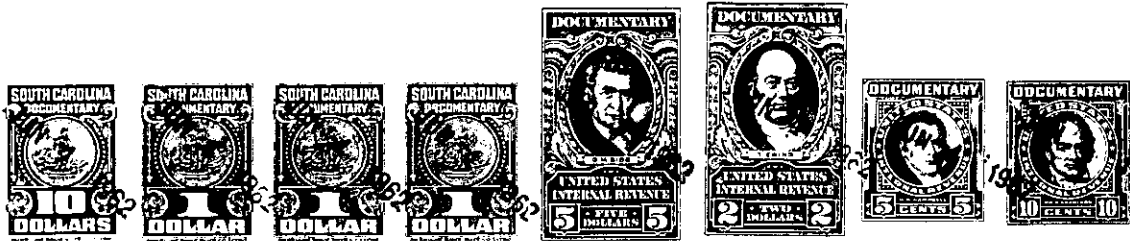
KNOW ALL MEN BY THESE PRESENTS, that Leslie & Shaw, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of

Sixty Five Hundred and Assumption of mortgage set out below Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Larry and Corrie H. Hawkins, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, State of South Carolina, being known and designated as Lot # 15, part of Avon Park as shown on plat prepared by C.C. Jones, dated December 1956, and recorded in the R.M.C. Office for Greenville County in Plat Book KK, at page 71, and according to said plat having the following metes and bounds:

BEGINNING at an iron pin on the eastern side of Lee Road Ext., the joint front corner of Lots # 15 and # 16, and running thence along the line of these lots, S. 67-05 E. 130 feet to an iron pin at the joint corner of Lots # 15, # 16 and # 14; running thence N. 67-47 E. 86.5 feet to an iron pin on the western side of Strange Road; running thence along the western side of Strange Road, N. 23-00 W. 167.9 feet to an iron pin; running thence S. 83.45 W. 93.1 feet to an iron pin on the eastern side of Lee Road Ext.; running thence along the eastern side of Lee Road Ext. the line of which is curved, the chord being S. 17-56 W. 133.6 feet to an iron pin, point of beginning; the same property conveyed to the granting corporation by Botany Woods, Inc. by its deed dated February 9, 1962 and recorded in the R.M.C. Office for Greenville County in Deed Vol. , at page .

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage in the original sum of \$10,000.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R.M.C. Office for Greenville County in Mortgage Book 881, at page 595, the balance due thereon being the sum of \$ 10,000.00, as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 1st day of June 19 62

SIGNED, sealed and delivered in the presence of: Leslie and Shaw, Inc. (SEAL)
A Corporation
By: W. J. Green
President
L. C. Montgomery Jr.
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF Greenville PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of June 19 62.
Leland Montgomery Jr. (SEAL) Notary Public for South Carolina
Cathryn Davis

RECORDED this 4th day of June 19 62 at 4:28 P.M., M., No. #30032.

276-733-3-2C