STATE OF SOUTH CAROLINA 12 STATE OF SOUTH CAROLINA (. w.c. COUNTY OF GREENVILLE LAURENS









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TREASURER LAURENS COUNTY, S. C.

KNOW ALL MEN BY THESE PRESENTS, that We, Bergan B. Hines and Edna H. Bragg

Two Thousand and No/100 (\$2,000.00)------Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Blake P. Garrett and David H. Garrett, their heirs and assigns, forever:

All that piece, parcel or tract of land with improvements thereon situate, lying and being in the Town of Fountain Inn, County of Laurens and Greenville County, State of South Carolina, containing 3.19 acres in accordance with plat made for Blake P. Garrett and David H. Garrett dated February 1, 1962 by Carolina Engineering and Surveying Co., to be recorded in the Clerk of Courts Office for Laurens County and Greenville County, and being more fully described with said plat, to-wit:

BEGINNING at an iron pin on the Western side of Atlantic Coastline Railway right-of-way, being 91 feet Northwest of the intersection of said railway right-of-way and Cannon Street, joint property corner with land of Roper and running thence along Roper line, S. 37-20 W. 189 feet to an iron pin; thence S. 39-20 E. 91 feet to an iron pin; thence S. 37-20 W. 207.9 feet to an iron pin; thence N. 52-40 W. 200 feet to an iron pin; thence S. 37-20 W. 80 feet to an iron pin; thence N. 52-40 W. 49.1 feet to an iron pin; thence N. 21-13 E. 603.2 feet to an iron pin; thence S. 39-20 E. 337.6 feet to an iron pin, being the point of beginning.

Said property being bounded on the Norty by Atlantic Coastline Railway right-of-way and lot of Roper, on the East by lot of Roper and Cannon Street, on the South by former Nash property and on the West by property of Gault.

This property being known as Lots 1,2,3,4,5,43,42,41,44,45, a street and portion of Lot 46 in accordance with the original plat of Oakland Heights Realty Company dated February 29, 1912 made by C. A. Power, and being same property as conveyed to May R. Hines, and Bergan B. Hines by deed recorded in Deed Book 86, page 409, Clerk of Court's Office for Laurens County and Book 207, page 32, R. M. C. Office for Greenville County. The said Mary R. Hines died intestate leaving as her sold heirs a daughter, Edna H. Bragg and husband, Bergan B. Hines.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of February 186	
SIGNED, sealed and delivered in the presence of: Derg Edna The 1977 Craw	En D Hones (SEAL) Bragg (SEAL) (SEAL)
STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, execution thereof. SWORN to before me this lst day of March 1962. Rotary Public for South Carolina. (SEAL)	D. Mc-Cracs
DATE	BOOK - MOL AUDITOR
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER	GRANTOR A WIDOWER
COUNTY OF I, the undersigned Notary Public, do hereby cert wife (wives) of the above named grantor(s) respectively, did this day appear before me, and me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of ar linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interes in and to all and singular the premises within mentioned and released.	ny person whomsoever, renounce, release and forever re-
GIVEN under my hand and seal this	<u> </u>
day of 19 .	
(SEAL)	
Notary Public for South Carolina.	0
RECORDED this 31st day of May 19 62 at 3:50	P.M. M. No. #29742

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