TITLE TO REAL ESTATE-Prepared by KENDRICK & STEPHENSON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE - CONSTRUKTH

For True Consideration See Affidavit Book 24 Page 179

Knoin All Men by These Presents:

That Robert E. Unger

in the State aforesaid,

in consideration of the sum of One and no/100 (\$1.00) and other valuable considerations DOLLARS, and assumption of mortgage set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-

knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

First Estate Corporation, its successors and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the southerly side of Prancer Avenue, in the City of Greenville, South Carolina, and being designated as Lot No. 305, on the plat of Pleasant Valley, as recorded in the RMC Office for Greenville County, S. C. in Plat Book P, age 92, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Prancer Avanue, joint front corner of Lots 305 and 306, said pin being 300 feet northeast of an iron pin at the intersection of Prancer Avenue and Panama Avenue, and running thence S 0-08 E 160 feet to an iron pin, joint rear corner of Lots 305 and 306; thence S 89-52 W 60 feet to an iron pin, joint rear corner of Lots 304 and 305; thence N 0-08 W 160 feet to an iron pin on the southerly side of Prancer Avenue; thence along the southerly side of Prancer Avenue N 89-52 E 60 feet to an iron pin, the point of beginning.

For deeds into grantor, see Deed Book 463, page 100 and Deed Book 692, page 289.

For restrictions see Deed Book 301, page 60.

Witness the grantor's(s') hand and seal

As part of the consideration hereof the grantee herein does assume and agree to pay the unpaid balance of \$4,038.81 due on that certain mortgage given by William B. Owen to C. W. Haynes & Co. and assigned to FNMA, which mortgage is dated June 12, 1950, in the original amount of \$6350.00, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 464, page 65.

GRANTEE TO PAY 1962 TAXES.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors thems and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

this lat

or our Lord One Thousand Nine Hundred and Sixty-Tuo.	Ω Λ Λ
Signed, Sealed and Delivered in the Presence of Europe D. Slighton	Hobert E Muyr (Seal)
Mage R. Toposon Jr.	(Seal)
SOUTH LAND A CONCLUSE STATUS A CONCLUSE STATUS A CONCLUSE STATUS A CONCLUSE STATUS A CONCLUSION AS A CONCLUSIO	SOUTH CAROLINA (Seal)
State of South Carolina, Greenville County and made oath that she saw the within named grantor(s) Robert	
deliver the within written deed, and that she, with Maye R	sign, seal and as his act and deed
Sworn to before me this 1st day of, A. D. 19 62 May, A. D. 19 62 Notary Public for South Carolina	Emice D. Sholton
State of South Carollia,	CIATION OF DOWER Cohnson, Jr. Notary Public, do hereby certify

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in the year

unto all whom it may concern, that Mrs. Helen G. Unger wife of the within named Robert E. Unger did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto First Estate Corporation, its successors **Marks** and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. CIVEN under my hand and seal this 1st

	GIVEN under my namu and sear un	>	
day o	of May	, A. D. 19_62 (Then a Ungar
	Mane 1. Johnson	(Seal)	Way (J. Might)
	// Notary Public	for South Carolina	1/ /
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Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 31st day of May 1962, at 4:34 P M., No. 29734