

STATE OF SOUTH CAROLINA :
: RELEASE FROM MORTGAGE
COUNTY OF GREENVILLE :

For value received, the within described property is hereby released from the lien of a mortgage given by the grantors herein, recorded in Mortgage Book 871, page 589, R.M.C. Office for Greenville County. Otherwise, the said mortgage remains unchanged hereby.

WITNESS the hand and seal of Greer Federal Savings and Loan Association by its duly authorized official this the 21st day of May, 1962.

Signed, sealed and delivered in the presence of:

Doris Carpenter
Ansel M. Hawkins

GREER FEDERAL SAVINGS AND LOAN ASSOCIATION
(SEAL)
BY Donald S. Robinson
Secretary-Treasurer

STATE OF SOUTH CAROLINA :
: COUNTY OF GREENVILLE :

Personally appeared before me Doris Carpenter and made oath that she saw the within named Greer Federal Savings and Loan Association, by Donald S. Robinson, Secretary-Treasurer, sign, seal and as its act and deed deliver the foregoing Release from Mortgage, and that she with Ansel M. Hawkins witnessed the execution thereof.

Subscribed and sworn to before me this the 21st day of May, 1962.

Ansel M. Hawkins (SEAL)
Notary Public for S.C.

Doris Carpenter