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STATE OF SOUTH CAROLINA COUNTY OF Greenville

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KNOW ALL MEN BY THESE PRESENTS, that I, Ruby M. Mullinax, of Greenville County,

in consideration of Three Thousand, Two Hundred Fifty-Six and 73/100 - - and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Leslie & Shaw, Inc., its successors and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, on the East side of 9th Avenue, in Judson Mills No. 2 Village, being known and designated as Lot No. 2 of Block F as shown on plat of Judson Mills No. 2 Village made by Dalton & Neves, Engineers, in March, 1939, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book K, at pages 1 and 2, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pipe on the East side of 9th Avenue, joint corner of Lots Nos. 1 and 2, which iron pipe is 48.2 feet South of the Southeast corner of the intersection of 9th Avenue and an unnamed street; thence with the line of Lot No. 1, N. 80-46 E. 128 feet to an iron pipe in the rear line of Lot No. 14; thence with the rear line of Lots Nos. 13 and 14, S. 8-43 E. 50 feet to an iron pipe in the rear line of Lot No. 13, joint rear corner of Lots Nos. 2 and 3; thence with the line of Lot No. 3, S. 80-46 W. 127.5 feet to an iron pipe on the East side of 9th Avenue; thence with 9th Avenue, N. 9-14 W. 50 feet to the beginning corner; being the same property conveyed to me by A. R. Burrell and Pauline M. Burrell by deed dated November 27, 1953 and recorded in the R.M.C. Office for Greenville County in Deed Vol. 489, at Page 445. As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage in the original sum of \$2300.00 executed by A. R. Burrell and Pauline M. Burrell to the First Federal Savings and Loan Association of Greenville and recorded in the R.M.C. Office for Greenville County in Mortgage Book 580, at Page 55, the balance due thereon being the sum of \$743.27 as of this date.













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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-fully delighing or to claim the same or any part thereof fully claiming or to claim the same or any part thereof. 1962

| WITNESS the granter's(s') hand(s) and scal(s) this 18th day of M | ay 1902.  |
|--|---|
| SIGNED, sealed and delivered in the presence of:                 | Buly millinay (SEAL)  |
| 11. 1 2 314 4  | (SEAL)  |
| Monglos K Win walk   | (SEAL)  |
| Joseph N. Zament.  | (SEAL)  |
| STATE OF SOUTH CAROLINA  | lersigned witness and made outh that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the |
| State or see in canara   | TION OF DOWER (WOMAN GRANTOR)   |
| COUNTY OF ' I the undersigned Notary                             | Public, do hereby certify unto all whom it may concern, that the undersigned by   |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| SIVEN under my hand and seal this day of                     | 19 .   |            |                        |
|--|--------|------------|------------------------|
| and a continu  | (SE    | (AL)       |                        |
| Notary Public for South Carolina.  RECORDED this 21st day of | of May | 19 62 , at | 9:54 A. M., No. #28702 |