

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

OLLIE FARMER WITH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, J. R. Brown, of Greenville County,

in consideration of Two Thousand, Six Hundred Fifty and No/100 (\$2650.00), - - - - - Dollars,  
and assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Horace L. Mauldin, his heirs and assigns forever:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, on the eastern side of Texas Avenue and on the southern side of Brownwood Drive, known as Lot No. 183, Section II of Oak-Crest, shown by plat of C. C. Jones, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "GG", at pages 130 and 131, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a pin on the eastern side of Texas Avenue, at the joint corner of Lots 183 and 184, and running thence with the line of Lot 184, S. 63-18 E. 80 feet to a pin at the rear corner of Lot 182; thence with the line of Lot 182, N. 29-02 E. 158.4 feet to a pin on the southern side of Brownwood Drive; thence with the southern side of Brownwood Drive, N. 65-48 W. 55 feet to a pin; thence with the curve of the intersection of Brownwood Drive and Texas Avenue (the sub-tending chord of which is S. 71-42 W. 36.8 feet) to a pin on the eastern side of Texas Avenue; thence with the eastern side of Texas Avenue, S. 29-12 W. 125 feet to the beginning corner; being the same property conveyed to me by M. E. Madden by his deed dated June 14, 1956 and recorded in the R.M.C. Office for Greenville County in Deed Vol. 555, at Page 60.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$8,100.00 executed by the grantor to C. Douglas Wilson & Co. and recorded in the R.M.C. Office for Greenville County in Mortgage Book 681, at Page 459, the balance due thereon being the sum of \$ 6947.61 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of April 19 62.

SIGNED, sealed and delivered in the presence of:

J. R. Brown (SEAL)  
J. R. Brown  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of April 19 62.

William C. Kirby, Jr. (SEAL) Linda C. Knight  
Notary Public for South Carolina.

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

6th day of April 19 62  
William C. Kirby, Jr. (SEAL) Adrienne S. Brown  
Notary Public for South Carolina.

RECORDED this 4th day of May 19 62 at 3:53 P.M. M. No. #27296

-161- 241-1-306