STATE OF SOUTH CAROLINA

Know All Men by Chese Presents:

That We, Greer Industrial Development Corporation, a corporation of the sum of chartered under the laws of South Carolina DOLLARS, Fifty five thousand fifty seven & 81/100(\$55,057.81) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto a corporation chartered under the laws of South Carolina

GREER LAND CO., All that piece, parcel or tract of land, containing 40.27 acres, more or less, situate, lying and being near the Town of Greer, Chick Springs Township, Greenville County, State of South Carolina, being known and designated as the W.P. Dillard Tract and the J.S. Paget Tract as shown on a plat entitled "Property of J.S. Paget & W.P. Dillard", dated April 22, 1958, prepared by H.S. Brockman, Surveyor, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book MM at page 13, and having, in the aggregate, according to said plat, the following metes and bounds:

BEGINNING at a nail in the center of Buncombe Road at the Southwestern corner of the premises herein described at the joint corner of said premises and property now or formerly of Burgin, and running thence with the line of the said Burgin property and property now or formerly of Dillard N. 35-15 E. 1,573 feet to an iron pin; thence with the line of property now or formerly of J.P. Stevens & Co. iron pin; thence with the line of property now or formerly of J.P. Stevens & Co. Inc. S. 84-45 E. 606 feet to an iron pin; thence with the line of property now or formerly of Jordan S. 32-45 W. 1,001.5 feet to an iron pin; thence S. 51-09 E. 402.2 feet to an iron pin; thence S. 35-10 W. 99.5 feet to an iron pin; thence S. 49-45 E. 307.7 feet to a hail in the center of Jones Avenue (there being an iron pin on the line 13.1 feet from the last mentioned point); thence with the center of Jones Avenue S. 33-45 W. 540 feet to a nail in the center of said avenue; thence with the center line of an unnamed road S. 67-15 W. 652 feet to a nail in the center of Buncombe Road; thence with the center of Buncombe Road N. 33-40 W. 1,010.7 feet to the point of beginning.

This being the same property conveyed to us by deed of W. Palmer Dillard dated May 30, 1958 and recorded in R.M.C. Office for Greenville County in Book 599 page 268 and deed of J.S. Paget dated May 30, 1958 and recorded in R.M.C. Office for Greenville County in Book 599 page 567.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belowing an incommission of approximation.

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and its Successomers and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty two

DEVELOPMENT CORPORATION

Signed, Sealed and Delivered in the Presence of

President (Seal)

State of South Carolina "reenville

COUNTY OF.

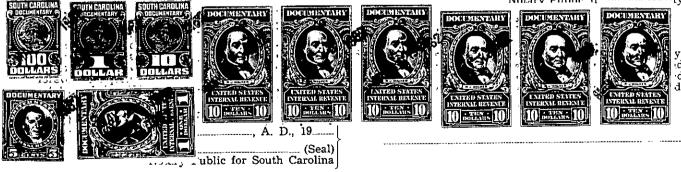
Personally appeared before me Sylvia Hughes Laurens I. James, President & W.H. Bruce Secretary

Green Industrial Development Corporation and made oath that S he saw the within named grantor(s) Elizabeth M. Bennett and as their act and deed deliver the within written deed, and that She, with

Sworn to before me thi wet M. Bennett (Seal) Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER NOT NECESSARY GRANTOR A CORPORATIO



Cancelled documentary stamps attached: S. C. \$; U. S. \$... 19 62 , at 3:24 M., No. Recorded this lat day of May

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