

State of South Carolina }
Greenville } COUNTY } LILLIE FARMWORTH
R.M.C.

Know All Men by These Presents:

That I, Bernice Ballenger Moon, in the State aforesaid,
in consideration of the sum of Twenty-one Hundred (\$2100.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) J.R. Sullivan, Jr. and his heirs and assigns forever:

All that parcel or tract of land in Saluda Township of Greenville County, South Carolina, lying on the northwest side of State Highway No. 11, in Old School District No. 465, located about 21 miles north from the Greenville County Courthouse, and having courses and distances according to a survey and plat made by J.C. Hill, Land Surveyor, dated April 18, 1962, as follows:

BEGINNING on an iron pin on a pine stump, on the C.L. Lister line, and runs thence with his line, N. 86 E. 410.5 feet to an iron pin; thence S. 61-30 W. 1321 feet to an iron pin in State Highway No. 11; thence continuing along and with the said highway, S. 62 W. 520 feet to an iron pin, on line of Batson's property; thence with his line, N. 24-15 W. 1242 feet to a Red Oak, corner with Batson; thence S. 89-45 E. 159.5 feet to an iron pin; thence N. 67-15 E. 483 feet to a rock in branch at head of shals; thence with Lister's line, S. 68 E. 1207.5 feet to the beginning corner, containing 30.47 acres, more or less.

It is intended hereby to convey to the grantee all of the second tract of land described in deed executed to her by H.C. Moon on September 27, 1955, recorded in Deed Book 536, page 322, R.M.C. Office for Greenville County. This deed intends to and does hereby convey all of the 50 acre tract mentioned therein. See plat mentioned above which is to be hereafter recorded.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 26th day of April in the year of our Lord One Thousand Nine Hundred and Sixty - two.

Signed, Sealed and Delivered in the Presence of

Doris Carpenter
H.D. Hawkins

Bernice Ballenger Moon (Seal)



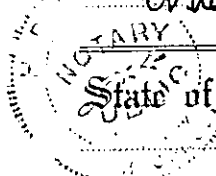
State of South Carolina }
Greenville } COUNTY } Personally appeared before me Doris Carpenter

and made oath that she saw the within named grantor(s) Bernice Ballenger Moon sign, seal and as her act and deed deliver the within written deed, and that she, with H.D. Hawkins witnessed the execution thereof.

Sworn to before me this 26th day of April, A. D., 1962

H.D. Hawkins (Seal)
Notary Public for South Carolina

Doris Carpenter



State of South Carolina }
COUNTY } I, Notary Public, do hereby certify

RENUNCIATION OF DOWER

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 1962
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 26th day of April, 1962, at _____ M., No. #26530

11:37 A.M.

657.2-1-20 (New Survey)
-465-