

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.

Know All Men by these Presents: APR 24 1962

OLLIE ... in the State aforesaid, ... DOLLARS, R. M. C.

That Charles Allen in consideration of the sum of \$1.00

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Ethel P. Allen, her heirs and assigns forever:

An undivided 1/2 interest in and to:

All that lot of land in the County of Greenville, State of South Carolina, in Bates Township, containing 5.78 acres, more or less, according to plat of A. N. Cox, recorded in plat book LL at page 290, and having the following metes and bounds, to-wit:

Beginning at an iron pin in the center of a road running between Keelers Mill Road and White Horse Road, referred to as the McCarrell Road, and running thence S 1-25 W, 487 feet to an iron pin; thence along the Baker property, N 87-15 E, 37.7 feet to a stone; thence S 49-45 E, 124.9 feet to a steel bar; thence along A. Batson property, N 51-45 E, 685 feet to an iron pin in the center of a small county road; thence with the center of that road, N 37 W, 200 feet to the intersection of the McCarrell Road and said small county road; thence with the McCarrell Road, on traverse lines, the following courses and distances, to-wit: N 67-30 W, 50 feet to an iron pin; S 74-15 W, 200 feet to an iron pin; N 85 W, 170 feet to an iron pin and nail; thence N 89-58 W, 130 feet to the point of beginning and being the eastern portion of that property conveyed to me in deed book 567 at page 226.

The grantee assumes and agrees to pay that certain mortgage executed to Travelers Rest Federal Savings & Loan Association of record in the R. M. C. Office for Greenville County in mortgage book 793 at page 333.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7th day of April in the year of our Lord One Thousand Nine Hundred and Sixty-Two.

Signed, Sealed and Delivered in the Presence of Charles W. Spence (Seal) Jan L. Young (Seal)

State of South Carolina Personally appeared before me Jan L. Young COUNTY OF GREENVILLE

and made oath that he saw the within named grantor(s) Charles Allen sign, seal and as his act and deed deliver the within written deed, and that he, with Charles W. Spence witnessed the execution thereof.

Sworn to before me this 7th day of April, A. D., 1962 Charles W. Spence (Seal) Notary Public for South Carolina

State of South Carolina RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR COUNTY OF I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 1962 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ A. #24917 Recorded this 9th day of April 1962, at 9:24 M., No.

510.4-1-5