STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

21.119 I, Alvin Trammell, of Greenville County,

in consideration of Three Thousand, Five Hundred and No/100 - - - - - - (\$3,500.00) and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Creagh Briscoe Evins, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot No. 61 of a subdivision known as Wellington Green as shown on a plat thereof prepared by Piedmont Engineering Service dated . September 1961, recorded in the R. M. C. Office for Greenville County in Plat Book YY at page 29, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern edge of Melbourn Lane, the joint front corner of Lots #61 and #60, and running thence along the line of these lots, N. 32-17 E. 177 feet to an iron pin in the line of Lot #59; running thence N. 60-13 W. 100.2 feet to an iron pin at the joint rear corner of Lots #61 and #62; running thence S. 32-17 W. 172.5 feet to an iron pin on the northern edge of Melbourn Lane; running thence along the northern edge of Melbourn Lane, S. 57-43 E. 100 feet to an iron pin, point of beginning; being the same conveyed to me by M. E. Howell by deed dated February 8, 1962 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 693 , at page 34 .

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor on the 8th day of February, 1962 in the original sum of \$ 17,000.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 882, at page 379, on which there is a balance due of \$ 17,000.00 as of this date.



| | | _ | | - | <u> </u> | 43-14-10-01H | |
|---|--|---|--------------|-------------------|--------------------|--|--|
| | | | | | | | ise incident or apper- nuccessors and assigns, ators to warrant and son whomsoever law- |
| | ntor's(s') hand(s) and s | | day of Ap | | 10 62 | | |
| | ed delivered in the pr | | • | alv | Alvin Tr | meal | (SEAL) |
| | ygupl | · Lin | | | | | (SEAL) |
| | my Sav | | _ | | | | (SEAL) |
| | / | | | | | | (SEAL) |
| STATE OF SOUT COUNTY OF GR sign, seal and as the execution thereof. SWORN to before n | EENVILLE grantor's(s') act and | | | _ | ,ne, with the othe | at (s)he saw the with r witness subscribed | hin named grantor(s) above witnessed the |
| Notary Public for Sc | with Carolina. | (75) | SEAL) | | | ddd/dlio | · · · · · · · · · · · · · · · · · · · |
| STATE OF SOUTH | REENVILLE | <i></i> | RENUNCIATION | | | | that the undersigned |
| u sing 49 ull and sing | she thes freely, voluantees, and the grar ular the premises wit | ntarily, and without tee's(s') heirs or suc hin mentioned and | | one borotto into, | and cach, upon be | IDD Drivately and con | that the undersigned arately examined by lease and forever re- claim of dower of, |

(SEAL)

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Notary Philip for Study Carolina.

RECORDED This 5th dev of April 19 62 at 11:51 A.M. #24637 _M., No.