STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MAR 29 | 54 PM 1332

OLLIC TO A WORTH

KNOW ALL MEN BY THESE PRESENTS, that

RECORDED this 29th day of

.fs. M.C. Barmore Realty Company, a corporation,

and the assumption of a mortgage set out below.

and the assumption of a mortgage set out below.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release in consideration of

J. B. Rasor, His Heirs and Assigns Forever.

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, School District 8-AB, and being known and designated as all of Lot No. 4 and a portion of Lot No. 5, of the property of Canton West as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book H, at page 44, and having the following metes and bounds, to*wit:

BEGINNING at an iron pin on the south side of Alexander Street at the corner of Lot No. 3, and running thence along the south side of said Alexander Street, N. 57-30 E. 86 feet to an iron pin in the front line Alexander Street, N. 5/-30 E. 00 leet to an iron pin in the Front line of Lot No. 5 at a point 58 feet west of the corner of Lot No. 6; thence on a line through Lot No. 5, S. 32-30 E. 83 feet to an iron pin; thence S. 57-30 W. 86 feet to an iron pin at the rear corner of Lot No. 3; thence along the line of said Lot. No. 3, N. 32-30 W. 83 feet to the beginning corner.

The above lot is shown on the Township Block Book at Sheet No. 150, Block 16, Lots Nos. 6 and 7.

The grantee herein does expressly assume and agree to pay a certain note and mortgage in the original sum of \$3,500.00 given to First Federal Savings and Loan Association and recorded in Mortgage Book 602 at page 89, dated July 12, 1954, and on which the present balance is \$1,525.32.

together with all and singular taining; to have and to hold all forever. And, the grantor(s) do(forever defend all and singular fully claiming or to claim the sa: WITNESS the grantor's(s') hand	the rights, members, hereditaments and a and singular the premises before mention es) hereby bind the grantor(s) and the grasid premises unto the grantee(s) and the me or any part thereof. ((s) and seal(s) this 28th day of Feb	grantee s(s') heirs or successors	belonging or in any wise inc grantee s(s') heirs or success xecutors and administrators and against every person w BARMORE REALTY COMP	2.02
SIGNED, sealed and delivered	in the presence of:	Puth B.	Rason Se	(SEAL)
May O. Ho	chully			(SEAL)
swork to before me this 2	Personally appeared the units' act and deed deliver the within writter 8th day of February (SEAL)	dersigned witness and made oat a deed and that (s)he, with the	th that (s)he saw the within other witness subscribed about	named grantor(s) ove witnessed the
linquish unto the grantee(s) in and to all and singular the	I.INA RENUNCIA I, the undersigned Nota amed grantor(s) respectively, did this day i freely, voluntarily, and without any compa and the grantee's(s') heirs or successors an premises within mentioned and released.	TION OF DOWER GRAI ry Public, do hereby certify unto ry appear before me, and each, un ulsion, dread or fear of any person d assigns, all her interest and e	NTOR IS A CORPOR of all whom it may concern, the pon being privately and sepa on whomsoever, renounce, relestate, and all her right and	ATION Int the undersigned rately examined by case and forever reclaim of dower of,
GIVEN under my hand and s day of Notary Public for South Care	19 · (SEAL)		M No. #24030	
	day of March 19	32 at 1:54 P.M	•_M., NO	

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