STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE .
KNOW ALL MEN BY THESE PRESENTS, That PAUL S. GOLDSMITH
of said County and State, in consideration of the sum of \$
ONTHE NORTH BY J. BATSON ESTATE
ON THE SOUTH BY REID SCHOOL ROAD
ON THE EAST BY TANDY GROVER JONES
ON THE WEST BY ROBERT L. BRIDGES + J. P. ROSAMOND EST
poles, wires, guys and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
IN WITNESS WHEREOF, the said grantor (s) do shereunto set hand (s) and seal (s) this day of MARCH 1962.
Signed, sealed and delivered in the presence of:
Heyward W. Hitt * Paul HoldsmitsEAL)  C. El. Traysham (SEAL)
and the second s
STATE OF SOUTH CAROLINA
COUNTY OF SE.
Personally appeared before me //EYWARD W. WITT and made oath that //E saw the within named PRUL S. GOLDSMITH
seal, and as 4/5 act and deed deliver the within written instrument, and that 4/5
with TRAYNHAM witnessed the execution thereof.
Sworn to before me this 2/ day of }
(Seal) Notary Public.
Recorded March 28th, 1962 at 9:59 A.M. #23939