

FILED

BOOK 694 PAGE 509

GREENVILLE CO. S. C.



STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MAR 21 12 14 PM 1962

Know All Men by These Presents:

That I, J. P. McCarson, in the State aforesaid, in consideration of the sum of Twelve hundred, (\$1200.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ralph E. McDonald, his heirs and assigns,

All that tract of land lying, being and situated in the County and State afore-said, located near River Falls, S. C. and being more fully described as follows:

Beginning at the south-west corner of a two acre tract formerly conveyed to Cooper White at an I.P. on Hubert McCarson line, and running thence, with said line, S59-10W--476.5' to a point, thence, with other property of Grantor, N17-50W--122' to a point; thence, N18-30W--116' to a point; thence, N30-10W--82'; thence, N33-30W--102' thence, N29-W--100'; thence, N13-20W--161'; thence, N9-10W--82'; thence, N3W--81'; thence, N0-10W--154'; thence, N59-30E--194'; thence, N61-25E--151'; thence, N54-20E--132'; thence, N29-45E--122'; thence, N54-40E--150'; thence, N53-30E--193'; thence, N60-40E--129'; thence, N51-50E--170'; thence, N42E--132'; thence, N27-50E--108'; thence, N21-20E--97' to an I.P. and stone at Black Gum; thence, S30-30E--321.4 to an I.P.; thence, S41W--658.6' to a stone; thence, S13E--301.6' to an I.P. at north-east corner of two acre tract; thence, S26-30W--695' to the beginning corner, and containing 23.78 acres, more or less.

The above being part of the property conveyed to Grantor by deed recorded in Book 605 at Page 117, Office of R.M.C. for Greenville Co. S. C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 23rd day of March in the year of our Lord One Thousand Nine Hundred and Sixty Two

Signed, Sealed and Delivered in the Presence of

Eva J. McCarson

J. C. Hill



J. P. McCarson

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Eva T. Hill

and made oath that she saw the within named grantor(s)

written deed, and that she, with

sign, seal and as witness act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 23rd day of March, A. D., 1962

J. C. Hill (Seal) Notary Public for South Carolina

Eva J. McCarson

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

I, J. C. Hill

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Argle C. McCarson wife of the within named J. P. McCarson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ralph E. McDonald, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of March, A. D., 1962

J. C. Hill (Seal) Notary Public for South Carolina

Argle C. McCarson

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P.
Recorded this 21st day of March 1962, at 12:14 M., No. #23266

674-1-1-3
OUT OF 674-1-1-3