

BOOK 694 PAGE 498
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAR 21 12 19 PM 1962
OLLETT & WORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that we, Virgil T. Larkin and Attawa C. Larkin, of Greenville County,

in consideration of Thirty-Five Hundred and No/100 - - - - - (\$3500.00) - - - - - Dollars,
and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Bill R. Wood and Elizabeth E. Wood, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in Austin Township, Greenville County, State of South Carolina, being known and designated as Lot No. 33A in the subdivision known as Greenbrier; plat of said subdivision being recorded in the R. M. C. Office for Greenville County in Plat Book QQ, at page 129, said lot being more fully described as follows:

BEGINNING at an iron pin on Greenbrier Drive at corner of Lot No. 33, and running thence N. 35-30 W. 235.7 feet to an iron pin; thence S. 57-17 W. 214.6 feet to an iron pin; thence S. 55-30 E. 273 feet to an iron pin on Greenbrier Drive; thence along Greenbrier Drive, N. 49-50 E. 123 feet to the beginning corner; being the same conveyed to us by Levis L. Gilstrap by his deed dated December 20, 1961 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 689, at page 112.

The grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed by Levis L. Gilstrap on November 14, 1961 in the original sum of \$ 12,000.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. office for Greenville County in Mortgage Book 874, at page 276, on which there is a balance due of \$ 11,947.78 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 19th day of March 1962.
SIGNED, sealed and delivered in the presence of:
Virgil T. Larkin (SEAL)
Attawa C. Larkin (SEAL)
Mary D. Martin
Carolyn A. Abbott (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 19th day of March 19 62 .
Mary D. Martin (SEAL)
Carolyn A. Abbott
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 19th day of March 19 62 .
Mary D. Martin (SEAL)
Attawa C. Larkin
Notary Public for South Carolina.

RECORDED this 21st day of March 19 62 at 12:19 P.M. M., No #23271

-120- 293-4-19