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## MAR 20 10 54 AM 1952

## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

## To 4.0. . Know All Men by These Presents: .

in the State aforesaid, That Arthur Allison Gilbert in consideration of the sum of Two Thousand Seven Hundred and no/100 --(\$2,700.00) and assumption of mortgage (see below) to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

R. W. MANLEY, HIS HEIRS AND ASSIGNS:

All that certain piece, parcel or lot of land situate, lying and being in Paris Mountain Township, County of Greenville, State of South Carolina, being shown as Lot No. 5, on the Plat of Maple Acres, made by C. O. Riddle, June, 1953, and recorded in Plat Book FF at page 111, and having the following metes and bounds, to-wit:

Beginning at an iron pin at corner of Lot No. 4 and running thence N 27-57 E, 116 feet to an iron pin; thence S 34-04 E, 170.6 feet to an iron pin; thence S 54-16 W, 60 feet to an iron pin; thence N 53-51 W, 125.4 feet to the beginning corner.

This property is conveyed subject to the restrictive covenants and building restrictions applicable to Maple Acres, which are recorded in the R.M.C. office for Greenville County, South Carolina.

This being the same property conveyed to the grantor herein by deed of C. O. Vaughn recorded in Deed Volume 524 at page 255.

The grantee herein assumes and agrees to pay that certain note and mortgage given by the grantor herein to First Federal Savings & Loan Association, upon which there is a balance due of \$6,188.15.







TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

ame or any part thereof.  Witness the grantor's(s') hand and seal	this	20th	day of	February	in the year
of our Lord One Thousand Nine Hundred and	sixty-t	и° Л	To	allison Ail	110
	,	<u>Uir</u>	nu l	Lellison Jul	CEAT(Seal)

Seal) Signed, Sealed and Delivered in the Presence of

State	of	South	Carolina,	1
(	Gree	nville Co	ountv	

Personally appeared before me Martha J. Sprouse

and made oath that She saw the within named grantor(s) Arthur Allison Gilbert act and deed deliver the within sign, seal and as his witnessed the execution thereof. E. P. Riley, Jr. written deed, and that She, with

Sworn to before me this20th
ay of February To The Land Control of the Control o
ay of February, A. D. 1962
Notary Public for South Carolina

## State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

**Greenville County** 

unto all whom it may concern, that Mrs. Ruby E. Gilbert wife of the within named Arthur Allison Gilbert did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate,

I, Edward P. Riley

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. relinquish unto R. W. Manley, his

CIVEN under my hand and seal this 20th	Ruby E. Silbert
CIVEN under my hand and seal this 20011  day of February , A. D. 19 62  (Seal)  Notary Public for South Carolina  Canicelled documentary stamps attached: S. C; U.  Recorded this 20th day of March	
Cancelled documentary stamps attached: S. C	s.\$10:54 A.M. <sub>M.No.</sub> #23169
Recorded this day of day of march	19, at

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