



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAR 6 11 20 AM 1962

OLLIE B. BOWEN

KNOW ALL MEN BY THESE PRESENTS, that I, James Coleman Standard, Jr., of Greenville County

in consideration of Four Hundred Fifty and no/100 . . . . . (\$450.00) . . . . . Dollars,  
and assumption of mortgage hereinafter mentioned  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Woodrow Winchester, his heirs and assigns forever:

All that certain piece, parcel or lot of land with the improvements thereon,  
situate, lying and being in or near Greenville, in the County of Greenville, State of  
South Carolina, and being more particularly described as Lot No. 84, Section 1,  
as shown on a plat entitled "Subdivision for Abney Mills, Brandon Plat, Greenville,  
S. C." made by Dalton & Neves, Engineers, Greenville, S. C., February, 1959,  
recorded in the office of the R. M. C. for Greenville County in Plat Book QQ, at  
pages 56-59. According to said plat, the within described lot is also known as  
No. 10 Hatch Street and fronts thereon 69.5 feet. Being the same property conveyed  
to me by Dorothy B. Burton by deed dated July 24, 1959 and recorded in the  
R. M. C. Office for Greenville County in Deed Book 630, at Page 385.

This conveyance is subject to restrictions recorded in the R. M. C. Office  
for Greenville County in Deed Book 622, at Page 325.

The grantee herein expressly assumes and agrees to pay the balance due on  
a certain note and mortgage executed to the First Federal Savings and Loan  
Association of Greenville on the 10th day of June, 1959 in the original sum of  
\$3,325.00 and recorded in the R. M. C. Office for Greenville County in Mortgage  
Book 792, at Page 61, on which there is a balance due of \$2,657.91 as of this  
date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of March 19 62.

SIGNED, sealed and delivered in the presence of:

James C. Standard, Jr. (SEAL)  
James Coleman Standard, Jr.

Mary D. Martin  
Bruce B. Bowman

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 5th day of March 19 62 .

Bruce B. Bowman (SEAL)  
Notary Public for South Carolina.

Mary D. Martin

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
5th day of March 19 62 .

Mary D. Martin (SEAL)  
Notary Public for South Carolina.

Ruth M. Standard

RECORDED this 6th day of March 19 62 at 11:28 A.M., No. #21829

-235- 117-8-20