

MAR 2 3 47 PM 1962

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

CLERK OF COURTS
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Leslie & Shaw, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
Five Thousand One Hundred Fifty and no/100----- Dollars,
and the assumption of mortgage hereinafter mentioned,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto
Clarence A. Krapf and Margaret Krapf, their heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being on the
southern side of Hartsville Street, near the City of Greenville, State of South
Carolina, being known and designated as lot #219, as shown on a plat prepared
by J. Mac Richardson, R.L.S., dated February 1961, entitled, "FINAL PLAT -
SECTION 3, ORCHARD ACRES", and recorded in the R.M.C. Office for Greenville
County in Plat Book QQ at Page 143, and having the following metes and bounds:

BEGINNING at an iron pin on the southern side of Hartsville Street, the joint
front corner of lots #219 and #220, and running thence along the line of these
lots S. 3-21 E. 160 feet to an iron pin in the line of lot #145; running thence
S. 86-39 W. 97.1 feet to an iron pin at the joint corner of lots #219, #144
and #60; running thence N. 1-13 W. 23.8 feet to an iron pin; thence continuing
N. 0-38 W. 136.8 feet to an iron pin on the southern side of Hartsville Street;
running thence along the southern side of Hartsville Street N. 86-39 E. 90 feet
to an iron pin, point of beginning.

As a part of the consideration for this conveyance, the Grantees expressly
assume and agree to pay the balance due on that certain mortgage in the
original sum of \$11,500.00, executed by the Grantor herein to First Federal
Savings & Loan Association of Greenville, S. C., on March 17, 1961, and
recorded in the R.M.C. Office for Greenville County in Mortgage Book 852
at Page 587, the balance due thereon being the sum of \$11,350.00, as of
this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 2nd day of March 1962.

SIGNED, sealed and delivered in the presence of:

LESLIE & SHAW, INC. (SEAL)

A Corporation
By:

Nancy Craig
Joseph H. Daulton Jr.

W. M. Beasly
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of March 1962.

Joseph H. Daulton Jr. (SEAL)
Notary Public for South Carolina

Nancy Craig

RECORDED this 2nd day of March 1962 at 3:47 P. M., No. #21550

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