10 45 AM 1962

STATE OF	SOUTH'	CAROLINA
COUNTY OF	Greenville	•

OLLIE'S WAS WORTH R. M.C.

Know All Men by These Presents:

I, VIRGIL A. BRADFORD, That in the State aforesaid, in consideration of the sum of Five Hundred and no/100 -----DOLLARS, and assumption of mortgage held by C. Douglas Wilson Co. (See below for balance of consideration) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said MILDRED T. BYCE, her heirs and assigns

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot fll on plat of Ethel Y. Perry Estate, which plat is recorded in Plat Book Q, Page 27, Office of R.M C., Greenville County, South Carolina, and having, according to a plat made by Dalton & Neves, Engineers, October, 1960, the following metes and bounds, to-wit

BEGINNING at an iron pin on the Northerly side of Berkley Avenue 109 feet from the intersection of Beacon Street adjoining Lot 12 and running thence N. 8-36 E. 257.9 feet to an iron pin; thence, running S. 78-36 W. 60 feet to an iron pin at the rear corner of Lots 11 and 10; thence along the line of Lot 10 S. 9-36 W. 235.7 feet to an iron pin on the front corner of Lots 10 and 11; thence along Berkley Avenue S. 80-52 E. 60 feet to an iron pin, the point of beginning.

This is the same property conveyed by deed recorded in the R.M.C. Office for Greenville County S. C. in Deeds Vol. 528 at Page 78.

Grantor to pay 1960 taxes.
Mortgage is recorded in Mortgage Vol. 839, Page 105, on October 17, 1960, with present
balance of \$8,880.47, which is being assumed by the grantee as a part of the consideration
for this conveyance. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises blonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabounamed and her Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawful claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal this 28th day of February in the year of our Lord One Thousand Nine Hundred and Sixty-two. Signed, Sealed and Delivered in the Presence of Signed Signe
(See John South So
State of South Carolina Personally appeared before me Evelyn G. Nesbitt
and made oath that She saw the within named grantor(s)
written deed, and that she, with Julius B. Aiken, sign, seal and as his witnessed the execution thereof

Sworn to before me this)/ebruary

Wellen (Seal) Notary Public for South Carolina

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

Julius B. Aiken,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. AGNES S. BRADFORD wife of the within named VIRGIL A. BRADFORD

I,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto MILDRED T. BYCE, her

Heirs and Assigns, all her interest and Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Q

GIVEN under	my hand and seal thi	s 28th
	uary A Cales Notary Public for So	
hem	~ A like	(Seal)
\sim	Notary Public for So	uth Carolina

agnes & Brodgord

Cancelled documentary stamps attached: S. C. \$.....; U. S. \$.... 19 62 , at 10:45 M., No. #21528 Recorded this 2nd day of March