TITLE TO REAL ESTATE-Carter & Hill, 224 Lawyers Building, Greenville, S. C.

MAR 2 2 22 PM 1962

STATE OF SOUTH CAROLINA **G**reenville COUNTY OF

OLLIE I CHRONORTH , R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that We Lee N. Atkinson and Helen Atkinson

THIRTY-TWO HUNDRED AND FIFTY AND NO/100 (\$3250.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release VONNIE SUE LUNSFORD, her heirs and assigns:

ALL that piece, parcel or lot of land with the improvements thereon, situate lying and being in Dunean Mills Village, Greenville County, South Carolina, and being more particularly described as Lot No. 56, Section 6, as shown on a plat entitled "Subdivision for Dunean Mills, Greenville, S. C." made by Pickell & Pickell, Engineers, Greenville, S. C., on June, 7, 1948, revised June 15, 1948, and August 7, 1948, and recorded in the R.M.C. Office for Greenville County in Plat Book S, at pages 173-177, inclusive. According to said plat the within described lot is also known as No. 22 Badger Street and fronts thereon 56 feet.

This conveyance is made subject to the restrictions set out in the deed from J. P. Stevens & Co., Inc. to J. Ray Smith and Lucille N. Smith recorded March 10, 1949, in Vol. 377, at page 38.













together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of	March 19 62 ·
SIGNED, sealed and delivered in the presence of:	Let 11 atherro (SEAL)
( Single finder	Flelin R. Milinon (SEAL)
Chan J. Ham.	(SEAL)
	;(SEAL)
COUNTY OF GREENVILLE Personally appeared the un	PROBATE  Indersigned witness and made oath that (s)he saw the within named grantor(s) en deed and that (s)he, with the other witness subscribed above witnessed the
COUNTY OF GREENVILLE	ATION OF DOWER  ry Public, do hereby certify unto all whom it may concern, that the undersigned by appear before me, and each, upon being privately and separately examined by

in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this

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RECORDED this 2nd. \_day of March

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