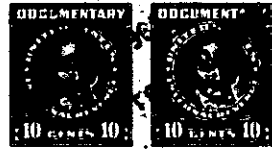


STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

FEB 26 3 50 PM 1962



KNOW ALL MEN BY THESE PRESENTS, that I, Della S. Watson, OLLIE FANNINGWORTH
R. M. C.

in consideration of Twelve Thousand and No/100 (\$12,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto E. Mitchell Arnold and Frances E. Arnold, their Heirs and Assigns forever:

All that piece, parcel or tract of land situate, lying and being in Butler Township, Greenville County, State of South Carolina, on the southwestern side of Highway #I-385 and containing 6.21 acres, more or less, as shown on plat of property of the grantees prepared by J. C. Hill dated February 22, 1962 and recorded in the R. M. C. Office for Greenville County in Plat Book AAA, at Page B, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Highway #I-385 at corner of property owned by South Carolina Highway Department and running thence along the line of said property, S. 56-10 W. 138.7 feet to an iron pin; thence N. 43-10 W. 156.5 feet to an iron pin; thence S. 43-45 W. 91.6 feet to a nail in cap in the center of Griffith Road; thence S. 42-30 E. 326.1 feet to an iron pin; thence S. 43 E. 897.7 feet to an iron pin at branch; thence along branch, N. 48 E. 189.7 feet to an iron pin in line of right-of-way of said Highway #I-385; thence along the southwestern side of the right-of-way of said Highway #I-385 the following courses and distances, to-wit: N. 33-05 W. 92 feet to an iron pin; N. 27-45 W. 86.1 feet to an iron pin; N. 31-25 W. 94.5 feet to an iron pin; N. 34-30 W. 96 feet to an iron pin; N. 35-45 W. 144 feet to an iron pin; N. 45-23 W. 546.3 feet to an iron pin, the point of beginning.

The above is the same property conveyed to me by deed recorded in Deed Book 641, at Page 118.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of February 19 62 .

SIGNED, sealed and delivered in the presence of:

Della S. Watson (SEAL)

John P. Mann (SEAL)
Rebecca R. Daniel (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of February 19 62 .

John P. Mann (SEAL)
Notary Public for South Carolina.

Rebecca R. Daniel

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

(Woman Grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 26th day of February 19 62, at 3:50 P. M., No. 21124

-200- 545.1-1-11 --- G.21 AC NEW SURVEY